

PRESCOT TOWN COUNCIL



Prescot Town Hall, 1 Warrington Road, Prescot, Merseyside. L34 5QX

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Dated this 22nd Day of January 2021

To the Mayor and Members of Prescot Town Council

**YOU ARE HEREBY SUMMONED TO ATTEND a meeting of the Council for the
Town of Prescot to be held on Thursday 28th January 2021
In Prescot Town Hall, 1 Warrington Road, Prescot commencing
at 6.00 p.m.**

<https://us02web.zoom.us/j/89579657222>

A handwritten signature in blue ink, appearing to be 'Daniel Wilson', written over a horizontal line.

**Daniel Wilson
TOWN CLERK**

AGENDA

1. **TO RECEIVE APOLOGIES** Verbal

2. **PUBLIC OPEN FORUM** Verbal

To provide members of the public with the opportunity to ask questions of the Council.

3. **DECLARATIONS OF INTEREST** Verbal

In accordance with Standing Order 4 g ii, members are invited to indicate any interests they may have in relation to items on the agenda for the meeting.

4. **MINUTES OF THE PREVIOUS COUNCIL MEETINGS** Pages (5-11)

To **APPROVE AND SIGN** the Minutes of the Meeting of the Town Council held on Thursday 26th November 2020 as a true and accurate record of the business transacted.

5. **MINUTES OF THE COUNCIL COMMITTEE MEETINGS** Pages (12-15)

To **NOTE** the minutes of the following Committee meetings:

 - Events Committee – 13th January 2021 – Draft minutes
 - Finance, General Purpose & Human Resources Committee – 14th January 2021 – Draft minutes

6. **ANNOUNCEMENTS FROM THE LEADER** Verbal

To receive announcements from the Leader of the Council.

FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS

7. **ANNOUNCEMENTS FROM THE TOWN CLERK** Verbal

To receive announcements from the Town Clerk.

FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS

8. **REPORTS AND PRESENTATIONS FROM REPRESENTATIVES AT CONFERENCES OR OUTSIDE BODIES.**

To receive reports and presentations from representatives at conferences or outside bodies.

9. **MAYORAL ENGAGEMENTS** Pages (16)
To receive the schedule of Town Mayor engagements.
FOR INFORMATION ONLY
10. **PLANNING APPLICATIONS** Pages (17-23)
Members are asked to **CONSIDER** any planning applications received and **AGREE** to make comment on those they feel require a response.
11. **PLANNING DECISIONS** Page (24)
Members are asked to **NOTE** any planning decisions received.
12. **FUNDING APPLICATIONS** Page (25)
To **CONSIDER** and **APPROVE, DEFER** or **REJECT** any funding applications.
13. **EXTERNAL AUDIT REPORT** Pages (26-28)
Members are asked to **CONSIDER** and **ACCEPT** the report, no matters for action have been identified.
14. **ANNUAL EVENTS PLAN** Pages (29-31)
Members are asked to **CONSIDER** and **AGREE** the proposed annual events plan.
15. **MOTION FROM CLLR P COOK** Pages (32-34)
Members are asked to **CONSIDER** the motion and **AGREE** a **RESOLUTION** thereon.
16. **ANNUAL BUDGET AND PRECEPT** Pages (35-45)
Members are asked to **CONSIDER** the report and **AGREE** the recommendations contained within.
17. **LAPTOP RECYCLING PROJECT** Pages (46-50)
Members are asked to **CONSIDER** the report and **AGREE** the recommendations contained within.

18. **URBAN TREE CHALLENGE FUND** Pages (51-56)

Members are asked to **CONSIDER** the report and **AGREE** the recommendations contained within.

19. **SELECTION PACK GIVEAWAY FEEDBACK REPORT** Pages (57-60)

Members are asked to **CONSIDER** the report and **AGREE** the recommendations contained within.