

PRESCOT TOWN COUNCIL



Prescot Town Hall, 1 Warrington Road, Prescot, Merseyside. L34 5QX

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Dated this 23rd Day of October 2015

To the Mayor and Members of Prescot Town Council

YOU ARE HEREBY SUMMONED TO ATTEND
a meeting of
Prescot Town Council
to be held on Friday 30th October, 2015

In Prescot Town Hall, 1 Warrington Road, Prescot commencing
at 18.00 p.m.

A handwritten signature in blue ink, consisting of a large, stylized 'D' followed by a horizontal line.

Daniel Wilson
TOWN CLERK

AGENDA

1. **TO RECEIVE APOLOGIES** Verbal

2. **PUBLIC OPEN FORUM** Verbal
To provide members of the public with the opportunity to ask questions of the Council.

3. **DECLARATIONS OF INTEREST** Verbal
In accordance with Standing Order 1.15, members are invited to indicate any interests they may have in relation to items on the agenda for the meeting.

4. **MINUTES OF THE PREVIOUS COUNCIL MEETING** pages 4-6
To **APPROVE AND SIGN** the Minutes of the Meeting of the Town Council held on Friday 25th September 2015 as a true and accurate record of the business transacted.

5. **MINUTES OF COMMITTEE MEETINGS** pages 7-9
To **NOTE** the minutes of the Town Council's Committee meetings as below
 - Finance and General Purpose Committee on the 11th September 2015

6. **ANNOUNCEMENTS FROM THE LEADER** Verbal
To receive announcements from the Leader of the Council.

7. **ANNOUNCEMENTS FROM THE TOWN CLERK** Verbal
To receive announcements from the Town Clerk.

8. **MAYORAL ENGAGEMENTS** pages 10- 11
To receive the schedule of forth coming Mayoral engagements

9. **PLANNING APPLICATIONS** pages 12-13
Members are asked to **CONSIDER** any planning applications received and **AGREE** to make comment on those they feel require a response.

10. **PLANNING DECISIONS** pages 14-15

Members are asked to **NOTE** any planning decisions received

11. **TOWN COUNCIL CHRISTMAS CLOSEDOWN** pages 16-17

Members are asked to **CONSIDER** the report and **AGREE** the recommendations contained within.

12. **DEVOLUTION DEAL FOR LIVERPOOL CITY REGION** pages 18-27

Members are asked to **CONSIDER** the report and **AGREE** the recommendations contained within.