

# PRESCOT TOWN COUNCIL



Prescot Town Hall, 1 Warrington Road, Prescot, Merseyside. L34 5QX

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Dated this 11th Day of March 2016

To the Mayor and Members of Prescot Town Council

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**YOU ARE HEREBY SUMMONED TO ATTEND**  
**a meeting of**  
**Prescot Town Council**  
**to be held on Friday 18<sup>th</sup> March, 2016**

**In Prescot Town Hall, 1 Warrington Road, Prescot commencing**  
**at 6.00 p.m.**

A handwritten signature in blue ink, consisting of a large, stylized 'D' followed by a horizontal line.

**Daniel Wilson**  
**TOWN CLERK**

# AGENDA

1. **TO RECEIVE APOLOGIES** Verbal
  
2. **PUBLIC OPEN FORUM** Verbal  
To provide members of the public with the opportunity to ask questions of the Council.
  
3. **DECLARATIONS OF INTEREST** Verbal  
*In accordance with Standing Order 1.15, members are invited to indicate any interests they may have in relation to items on the agenda for the meeting.*
  
4. **COMMUNITY FUND APPLICATIONS** (Pages 4 – 10)  
To **CONSIDER** and **APPROVE** or **REJECT** the funding application from
  - MATE Productions
  
5. **MINUTES OF THE PREVIOUS COUNCIL MEETING** (Pages 11 – 14)  
To **APPROVE AND SIGN** the Minutes of the Meeting of the Town Council held on Friday 26th February 2016 as a true and accurate record of the business transacted.
  
6. **MINUTES OF COMMITTEE MEETINGS** (Pages 15 – 18)  
To **NOTE** the minutes of the Town Council's Committee meetings as below
  - Finance and General Purpose Committee Meeting on 19<sup>th</sup> February 2016
  
7. **ANNOUNCEMENTS FROM THE LEADER** Verbal  
To receive announcements from the Leader of the Council.
  
8. **ANNOUNCEMENTS FROM THE DEPUTY TOWN CLERK** Verbal  
To receive announcements from the Deputy Town Clerk.
  
9. **MAYORAL ENGAGEMENTS** (Pages 19 – 20)  
To receive the schedule of forth coming Mayoral engagements

10. **PLANNING APPLICATIONS** (Page 21)

Members are asked to **CONSIDER** any planning applications received and **AGREE** to make comment on those they feel require a response.

11. **PLANNING DECISIONS** (Page 22)

Members are asked to **NOTE** any planning decisions received

12. **MAYORAL HONOURS BOARD** (Page 23-25)

Members are asked to **CONSIDER** the report and **APPROVE** the recommendations contained within.