

PRESCOT TOWN COUNCIL



Prescot Town Hall, 1 Warrington Road, Prescot, Merseyside. L34 5QX

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Dated this 20th Day of October 2022

To the Mayor and Members of Prescot Town Council

YOU ARE HEREBY SUMMONED TO ATTEND
a meeting of
Prescot Town Council
to be held on Thursday 27th October 2022

at

Prescot Town Hall

commencing at 6.00 p.m.

Alex Spencer
TOWN CLERK

AGENDA

1. **TO RECEIVE APOLOGIES** Verbal
2. **PUBLIC OPEN FORUM** Verbal
To provide members of the public with the opportunity to ask questions of the Council.

3. **DECLARATIONS OF INTEREST** Verbal
In accordance with Standing Order 5.k.iii, members are invited to indicate any interests they may have in relation to items on the agenda for the meeting.

4. **MINUTES OF THE PREVIOUS COUNCIL MEETING** Pages (4-11)
To **APPROVE AND SIGN** the minutes of Town Council held on Thursday 29th September 2022 as a true and accurate record of the business transacted.

5. **MINUTES OF THE COUNCIL COMMITTEE MEETINGS** Page (12-14)
To **NOTE** the minutes of the following Committee meetings:
 - Events Committee – 6th October 2022

6. **ANNOUNCEMENTS FROM THE LEADER** Verbal
To receive announcements from the Leader of the Council.

FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS

7. **ANNOUNCEMENTS FROM THE TOWN CLERK** Verbal
To receive announcements from the Town Clerk.

FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS

8. **REPORTS AND PRESENTATIONS FROM REPRESENTATIVES AT CONFERENCES OR OUTSIDE BODIES** Pages (15-19)

To receive reports and presentations from representatives at conferences or outside bodies.

FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS

9. **MAYORAL ENGAGEMENTS** Pages (20-21)

To receive the schedule of forthcoming Mayoral engagements.

FOR INFORMATION ONLY

10. **PLANNING APPLICATIONS** Pages (22-24)

Members are asked to **CONSIDER** any planning applications received and **AGREE** to make comment on those they feel require a response.

11. **PLANNING DECISIONS** Page (25)

Members are asked to **NOTE** any planning decisions received.

12. **MOTION FROM CLLR M. BURKE – Senior Citizen Christmas Drop-In, St Mary & St Paul Church**

Pages (26-28)

Members are asked to **CONSIDER** the report and **AGREE** the recommendations contained within.

13. **MOTION FROM CLLR M. BURKE – Purchase of Bleed Control Kit & Cabinet**

Pages (29-30)

Members are asked to **CONSIDER** the report and **AGREE** the recommendations contained within.