

PRESCOT TOWN COUNCIL



Prescot Town Hall, 1 Warrington Road, Prescot, Merseyside. L34 5QX

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Dated this 21st Day of April 2022

To the Mayor and Members of Prescot Town Council

YOU ARE HEREBY SUMMONED TO ATTEND
a meeting of
Prescot Town Council
to be held on Thursday 28th April 2022

at

Prescot Town Hall

commencing at 6.00 p.m.

A handwritten signature in black ink, appearing to read 'Alex Spencer', written in a cursive style.

Alex Spencer
TOWN CLERK

A G E N D A

1. **TO RECEIVE APOLOGIES** Verbal

 2. **PUBLIC OPEN FORUM** Verbal
To provide members of the public with the opportunity to ask questions of the Council.

 3. **DECLARATIONS OF INTEREST** Verbal
In accordance with Standing Order 5.k.iii, members are invited to indicate any interests they may have in relation to items on the agenda for the meeting.

 4. **MINUTES OF THE PREVIOUS COUNCIL MEETING** Pages (5-9)
To **APPROVE AND SIGN** the Minutes of the meeting of the Town Council held on Thursday 31st March 2022 as a true and accurate record of the business transacted.

 5. **MINUTES OF THE COUNCIL COMMITTEE MEETINGS** Page (10)
To **NOTE** the minutes of the following Committee meetings:
 - None to be noted

 6. **ANNOUNCEMENTS FROM THE LEADER** Verbal
To receive announcements from the Leader of the Council.
- FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS**

7. **ANNOUNCEMENTS FROM THE TOWN CLERK** Verbal
- To receive announcements from the Town Clerk.
- FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS**
8. **REPORTS AND PRESENTATIONS FROM REPRESENTATIVES AT CONFERENCES OR OUTSIDE BODIES** Verbal
- To receive reports and presentations from representatives at conferences or outside bodies.
9. **MAYORAL ENGAGEMENTS** Pages (11-12)
- To receive the schedule of forth coming Mayoral engagements.
- FOR INFORMATION ONLY**
10. **PLANNING APPLICATIONS** Pages (13-14)
- Members are asked to **CONSIDER** any planning applications received and **AGREE** to make comment on those they feel require a response.
11. **PLANNING DECISIONS** Page (15)
- Members are asked to **NOTE** any planning decisions received.
- None for noting
12. **FUNDING APPLICATIONS** Pages (16-29)
- To **CONSIDER** and **APPROVE, DEFER** or **REJECT** any funding applications from:
- The Lee Cooper Foundation (deferred from March)
 - Prescott Guide House
 - Young Adult Respite Service

13. **ANNUAL GOVERNANCE STATEMENT** Pages (30-32)

Members are asked to **CONSIDER** the report and **APPROVE** the recommendations contained within.

14. **HONORARY FREEMAN OF THE TOWN NOMINATION** Pages (33-40)

Members are asked to **CONSIDER** the report and **APPROVE** the recommendations contained within.