

PRESCOT TOWN COUNCIL



Prescot Town Hall, 1 Warrington Road, Prescot, Merseyside. L34 5QX

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Dated this 24th Day of March 2022

To the Mayor and Members of Prescot Town Council

**YOU ARE HEREBY SUMMONED TO ATTEND
a meeting of
Prescot Town Council
to be held on Thursday 31st March 2022**

at

Prescot Town Hall

commencing at 6.00 p.m.

A handwritten signature in blue ink, appearing to read 'L Sephton'.

**Louise Sephton
ACTING TOWN CLERK**

AGENDA

1. **TO RECEIVE APOLOGIES** Verbal

2. **PUBLIC OPEN FORUM** Verbal

To provide members of the public with the opportunity to ask questions of the Council.

3. **DECLARATIONS OF INTEREST** Verbal

In accordance with Standing Order 5.k.iii, members are invited to indicate any interests they may have in relation to items on the agenda for the meeting.

4. **MINUTES OF THE PREVIOUS COUNCIL MEETING** Pages (5-9)

To **APPROVE AND SIGN** the Minutes of the meeting of the Town Council held on Thursday 24th February 2022 as a true and accurate record of the business transacted.

5. **MINUTES OF THE COUNCIL COMMITTEE MEETINGS** Pages (10-12)

To **NOTE** the minutes of the following Committee meetings:

- Finance, Policy and Human Resources Committee – 10th March 2022 - Draft

6. **ANNOUNCEMENTS FROM THE LEADER** Verbal

To receive announcements from the Leader of the Council.

FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS

7. **ANNOUNCEMENTS FROM THE ACTING TOWN CLERK** Verbal

To receive announcements from the Acting Town Clerk.

FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS

8. **REPORTS AND PRESENTATIONS FROM REPRESENTATIVES AT CONFERENCES OR OUTSIDE BODIES** Verbal

To receive reports and presentations from representatives at conferences or outside bodies.

9. **MAYORAL ENGAGEMENTS** Pages (13-14)

To receive the schedule of forth coming Mayoral engagements.

FOR INFORMATION ONLY

10. **PLANNING APPLICATIONS** Pages (15-16)

Members are asked to **CONSIDER** any planning applications received and **AGREE** to make comment on those they feel require a response.

11. **PLANNING DECISIONS** Page (17)

Members are asked to **NOTE** any planning decisions received.

None for noting

12. **FUNDING APPLICATIONS** Pages (18-28)

To **CONSIDER** and **APPROVE**, **DEFER** or **REJECT** any funding applications from:

- The Lee Cooper Foundation

13. **PRESCOT ELIZABETHAN FAYRE SPONSORSHIP** Pages (29-32)

Members are asked to **CONSIDER** the report and **APPROVE** the recommendations contained within.

14. **KNOWSLEY FLOWER SHOW SPONSORSHIP** Pages (33-38)

Members are asked to **CONSIDER** the report and **APPROVE** the recommendations contained within.

15. **PARKS GROUNDS MAINTENANCE** Pages (39-43)

Members are asked to **CONSIDER** the report and **APPROVE** the recommendations contained within.