

PRESCOT TOWN COUNCIL



Prescot Town Hall, 1 Warrington Road, Prescot, Merseyside. L34 5QX

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Dated this 13th Day of January 2022

To the Mayor and Members of Prescot Town Council

YOU ARE HEREBY SUMMONED TO ATTEND
a meeting of
Prescot Town Council
to be held on Thursday 20th January 2022

at

Prescot Town Hall

commencing at 6.00 p.m.

A handwritten signature in blue ink, appearing to read 'L Sephton'.

Louise Sephton
ACTING TOWN CLERK

AGENDA

1. **TO RECEIVE APOLOGIES** Verbal

2. **PUBLIC OPEN FORUM** Verbal

To provide members of the public with the opportunity to ask questions of the Council.

3. **DECLARATIONS OF INTEREST** Verbal

In accordance with Standing Order 5.k.iii, members are invited to indicate any interests they may have in relation to items on the agenda for the meeting.

4. **MINUTES OF THE PREVIOUS COUNCIL MEETING** Pages (5-9)

To **APPROVE AND SIGN** the Minutes of the meeting of the Town Council held on Thursday 25th November 2021 as a true and accurate record of the business transacted.

5. **MINUTES OF THE COUNCIL COMMITTEE MEETINGS** Page (10-13)

To **NOTE** the minutes of the following Committee meetings:

- Events Committee – 2nd December 2021 - draft
- Finance, Policy & Human Resource Committee – 15th December 2021 - draft

6. **ANNOUNCEMENTS FROM THE LEADER** Verbal

To receive announcements from the Leader of the Council.

FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS

7. **ANNOUNCEMENTS FROM THE ACTING TOWN CLERK** Verbal
To receive announcements from the Acting Town Clerk.

FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS

8. **REPORTS AND PRESENTATIONS FROM REPRESENTATIVES AT CONFERENCES OR OUTSIDE BODIES** Verbal
To receive reports and presentations from representatives at conferences or outside bodies.

9. **MAYORAL ENGAGEMENTS** Pages (14-15)
To receive the schedule of forth coming Mayoral engagements.
FOR INFORMATION ONLY

10. **PLANNING APPLICATIONS** Pages (16-17)
Members are asked to **CONSIDER** any planning applications received and **AGREE** to make comment on those they feel require a response.

11. **PLANNING DECISIONS** Page (18)
Members are asked to **NOTE** any planning decisions received.
None for noting

12. **FUNDING APPLICATIONS** Page (19)
To **CONSIDER** and **APPROVE**, **DEFER** or **REJECT** any funding applications from:

- No funding applications have been received.

13. **ANNUAL ACTION PLAN**

Pages (20-23)

Members are asked to **CONSIDER** the report and **APPROVE** the recommendations contained within.

14. **TOWN CLERK APPOINTMENT**

Pages (24-25)

Members are asked to **CONSIDER** the report and **APPROVE** the recommendations contained within.