

# PRESCOT TOWN COUNCIL



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Dated this 21<sup>st</sup> Day of October 2021

To the Mayor and Members of Prescot Town Council

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**YOU ARE HEREBY SUMMONED TO ATTEND  
a meeting of  
Prescot Town Council  
to be held on Thursday 28<sup>th</sup> October 2021**

**at**

**Prescot Town Hall**

**commencing at 6.00 p.m.**

A handwritten signature in blue ink, appearing to read 'L Sephton'.

**Louise Sephton  
ACTING TOWN CLERK**

# AGENDA

1. **TO RECEIVE APOLOGIES** Verbal

2. **PUBLIC OPEN FORUM** Verbal

To provide members of the public with the opportunity to ask questions of the Council.

3. **DECLARATIONS OF INTEREST** Verbal

*In accordance with Standing Order 5.k.iii, members are invited to indicate any interests they may have in relation to items on the agenda for the meeting.*

4. **MINUTES OF THE PREVIOUS COUNCIL MEETING** Pages (4-9)

To **APPROVE AND SIGN** the Minutes of the meeting of the Town Council held on Thursday 30<sup>th</sup> September 2021 as a true and accurate record of the business transacted.

5. **MINUTES OF THE COUNCIL COMMITTEE MEETINGS** Page (10-12)

To **NOTE** the minutes of the following Committee meetings:

- Events Committee – 6<sup>th</sup> October 2021 - draft

6. **ANNOUNCEMENTS FROM THE LEADER** Verbal

To receive announcements from the Leader of the Council.

## **FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS**

7. **ANNOUNCEMENTS FROM THE ACTING TOWN CLERK** Verbal

To receive announcements from the Acting Town Clerk.

## **FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS**

8. **REPORTS AND PRESENTATIONS FROM REPRESENTATIVES AT CONFERENCES OR OUTSIDE BODIES** Verbal

To receive reports and presentations from representatives at conferences or outside bodies.

9. **MAYORAL ENGAGEMENTS** Pages (13-14)

To receive the schedule of forth coming Mayoral engagements.

**FOR INFORMATION ONLY**

10. **PLANNING APPLICATIONS** Pages (15-23)

Members are asked to **CONSIDER** any planning applications received and **AGREE** to make comment on those they feel require a response.

11. **PLANNING DECISIONS** Page (24)

Members are asked to **NOTE** any planning decisions received.

None for noting

12. **FUNDING APPLICATIONS** Pages (25-40)

To **CONSIDER** and **APPROVE**, **DEFER** or **REJECT** any funding applications from:

- Friends of Prescot Cemetery & Churchyard
- Prescot Historic Society
- Prescot Hockey Club
- Prescot and Odyssey Cricket Club Juniors

13. **CHRISTMAS CLOSEDOWN** Pages (41-43)

Members are asked to **CONSIDER** the report and **APPROVE** the recommendations contained within.

14. **MOTION FROM CLLR MARK BURKE – DEFIBRILLATOR** Pages (44-45)

Members are asked to **CONSIDER** the motion and **APPROVE** the recommendations contained within.