# PRESCOT TOWN COUNCIL



Prescot Town Hall,1 Warrington Road, Prescot, Merseyside L34 5QX

Tele: 0151 - 426 - 3933

Email: townclerk@prescot-tc.gov.uk

Dated this 9th day of September 2021

To the Members of the Finance, Policy and Human Resources Committee:

Councillors: J. Burke, C. Krelle, T. Murray, M. Burke, I. Smith, G. Wickens, T Smith, T. Large and L. Rigby.

## YOU ARE HEREBY SUMMONED TO ATTEND

## a meeting of the

**Finance, Policy and Human Resources Committee** 

for the Town of Prescot to be held at Prescot Town Hall on

Thursday 16th September 2021 at 6:00 p.m.

2 Deple

Louise Sephton ACTING TOWN CLERK

## AGENDA

### 1. TO RECEIVE APOLOGIES

Verbal

To receive apologies for absence from committee members

#### 2. <u>DECLARATIONS OF INTEREST</u>

Verbal

In accordance with Standing Order 4 G.ii members are invited to indicate any interests they may have in relation to items on the agenda for the meeting.

#### 3. MINUTES OF PREVIOUS COMMITTEE MEETING

(Pages 4-7)

To <u>APPROVE AND SIGN</u> the Minutes of the Finance, Policy and Human Resources Committee Meeting held on 16<sup>th</sup> July 2021.

#### 4. MONTHLY BUDGET MONITORING STATEMENT

(Pages 8-14)

Members are asked to **CONSIDER** the report and **APPROVE** the position to date and any proposed variations.

#### 5. ORDERS AND PAYMENT AUTHORISATION

(Pages 15-16)

Members are asked to **CONSIDER** and **APPROVE** the enclosed list of payments for the month.

#### 6. FACILITIES BOOKINGS

Members are asked to **NOTE** the Master Booking Sheet to date. This will be provided on the day.

## 7. HONORARY FREEMAN OR FREEWOMAN OF THE TOWN POLICY

Pages (17-26)

Members are asked to **CONSIDER** the report and **APPROVE** the recommendations contained within.

#### 8. EXTERNAL AUDIT REPORT

Pages (27-29)

Members are asked to <u>NOTE</u> the report only as there are no matters raised by the external auditor.

#### 9. TOWN HALL CHRISTMAS LIGHTS

Pages (30-64)

Members are asked to **CONSIDER** the report and **APPROVE** the recommendations contained within.

## 10. REMEMBRANCE DAY BANNER

Pages (65-70)

Members are asked to **CONSIDER** the report and **APPROVE** the recommendations contained within.

## 11. EXEMPT ITEM - TOWN CLERK ILL HEALTH RETIREMENT

Pages (71-73)

Members are asked to  $\underline{CONSIDER}$  the report and  $\underline{APPROVE}$  the recommendations contained within.

Contents of this report are of a personal nature and therefore not in the public interest.