

# PRESCOT TOWN COUNCIL



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Dated this 23<sup>rd</sup> Day of September 2021

To the Mayor and Members of Prescot Town Council

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**YOU ARE HEREBY SUMMONED TO ATTEND  
a meeting of  
Prescot Town Council  
to be held on Thursday 30<sup>th</sup> September 2021**

**at**

**Prescot Town Hall**

**commencing at 6.00 p.m.**

**Louise Sephton  
ACTING TOWN CLERK**

# AGENDA

1. **TO RECEIVE APOLOGIES** Verbal

2. **PUBLIC OPEN FORUM** Verbal

To provide members of the public with the opportunity to ask questions of the Council.

3. **DECLARATIONS OF INTEREST** Verbal

*In accordance with Standing Order 5.k.iii, members are invited to indicate any interests they may have in relation to items on the agenda for the meeting.*

4. **MINUTES OF THE PREVIOUS COUNCIL MEETING** Pages (5-8)

To **APPROVE AND SIGN** the Minutes of the meeting of the Town Council held on Friday 30<sup>th</sup> July 2021 as a true and accurate record of the business transacted.

5. **MINUTES OF THE COUNCIL COMMITTEE MEETINGS** Page (9-12)

To **NOTE** the minutes of the following Committee meetings:

- Finance, Policy and Human Resources Committee – 16<sup>th</sup> September 2021 – draft

6. **ANNOUNCEMENTS FROM THE LEADER** Verbal

To receive announcements from the Leader of the Council.

## **FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS**

7. **ANNOUNCEMENTS FROM THE ACTING TOWN CLERK** Verbal

To receive announcements from the Acting Town Clerk.

## **FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS**

8. **REPORTS AND PRESENTATIONS FROM REPRESENTATIVES AT CONFERENCES OR OUTSIDE BODIES** Verbal

To receive reports and presentations from representatives at conferences or outside bodies.

9. **MAYORAL ENGAGEMENTS** Pages (13-14)

To receive the schedule of forth coming Mayoral engagements.

**FOR INFORMATION ONLY**

10. **PLANNING APPLICATIONS** Pages (15-20)

Members are asked to **CONSIDER** any planning applications received and **AGREE** to make comment on those they feel require a response.

11. **PLANNING DECISIONS** Page (21)

Members are asked to **NOTE** any planning decisions received.

None for noting

12. **FUNDING APPLICATIONS** Pages (22-30)

To **CONSIDER** and **APPROVE, DEFER** or **REJECT** any funding applications from:

- Prescot Parish Church – Parish Church Council (Deferred from July 2021)
- 1<sup>st</sup> Whiston & Prescot Scout Group

13. **EXTERNAL AUDIT REPORT** Pages (31-33)

Members are asked to **NOTE** the report only as there are no matters raised by the external auditor.

14. **ANNUAL REPORT** Pages (34-80)

Members are asked to **CONSIDER** the report and **APPROVE** the recommendations contained within.

15. **MOTION FROM CLLR JOANNE BURKE – AMENDMENT TO THE HONORARY FREEMAN/FREEWOMAN OF THE TOWN POLICY** Pages (81-82)

Members are asked to **CONSIDER** the motion and **APPROVE** the recommendations contained within.

16. **HONORARY FREWOMAN OF THE TOWN NOMINATION** Pages (83-88)

Members are asked to **CONSIDER** the report and **APPROVE** the recommendations contained within.

17. **HONORARY FREEMAN OF THE TOWN NOMINATION** Pages (89-94)

Members are asked to **CONSIDER** the report and **APPROVE** the recommendations contained within.

18. **UNIFORM RECYCLING PROJECT FEEDBACK REPORT** Pages (95-98)

Members are asked to **CONSIDER** the report and **AGREE** the recommendations contained within.

19. **MOTION FROM CLLR JOANNE BURKE – TOWN CLERK HONOURS BOARD** Pages (99-100)

Members are asked to **CONSIDER** the motion and **APPROVE** the recommendations contained within.