

PRESCOT TOWN COUNCIL



Prescot Town Hall, 1 Warrington Road, Prescot, Merseyside. L34 5QX

Telephone: 0151-426-3933

email: enquiries@prescot-tc.gov.uk

Dated this 18th Day of June 2021

To the Mayor and Members of Prescot Town Council

YOU ARE HEREBY SUMMONED TO ATTEND
a meeting of
Prescot Town Council
to be held on Friday 25th June 2021

at

Prescot Town Hall

commencing at 6.00 p.m.

A handwritten signature in blue ink, consisting of a large, stylized 'D' followed by a horizontal line.

Daniel Wilson
TOWN CLERK

AGENDA

1. **TO RECEIVE APOLOGIES** Verbal

2. **PUBLIC OPEN FORUM** Verbal

To provide members of the public with the opportunity to ask questions of the Council.

3. **DECLARATIONS OF INTEREST** Verbal

In accordance with Standing Order 5.k.iii, members are invited to indicate any interests they may have in relation to items on the agenda for the meeting.

4. **MINUTES OF THE PREVIOUS COUNCIL MEETING** Pages (4-10)

To **APPROVE AND SIGN** the Minutes of the Annual Meeting of the Town Council held on Friday 28th May 2021 as a true and accurate record of the business transacted.

5. **MINUTES OF THE COUNCIL COMMITTEE MEETINGS** Page (11)

To **NOTE** the minutes of the following Committee meetings:

None to be noted

6. **ANNOUNCEMENTS FROM THE LEADER** Verbal

To receive announcements from the Leader of the Council.

FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS

7. **ANNOUNCEMENTS FROM THE TOWN CLERK** Verbal

To receive announcements from the Town Clerk.

FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS

8. **REPORTS AND PRESENTATIONS FROM REPRESENTATIVES AT CONFERENCES OR OUTSIDE BODIES** Verbal

To receive reports and presentations from representatives at conferences or outside bodies.

9. **MAYORAL ENGAGEMENTS** Pages (12-13)

To receive the schedule of forth coming Mayoral engagements.

None scheduled

FOR INFORMATION ONLY

10. **PLANNING APPLICATIONS** Pages (14-19)

Members are asked to **CONSIDER** any planning applications received and **AGREE** to make comment on those they feel require a response.

11. **PLANNING DECISIONS** Page (20)

Members are asked to **NOTE** any planning decisions received.

None for noting

12. **FUNDING APPLICATIONS** Pages (21-30)

To **CONSIDER** and **APPROVE, DEFER** or **REJECT** any funding applications from:

- Prescot and Odyssey Cricket Club – Bowling Team

13. **MOTION FROM CLLR J BURKE** Pages (31-32)

Members are asked to **CONSIDER** the Motion and **VOTE** upon it.

14. **MOBILE TESTING POP UP UNIT** Pages (33-39)

Members are asked to **CONSIDER** the report and **AGREE** upon a response.