

PRESCOT TOWN COUNCIL



Prescot Town Hall, 1 Warrington Road, Prescot, Merseyside. L34 5QX

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Dated this 22nd Day of April 2021

To the Mayor and Members of Prescot Town Council

**YOU ARE HEREBY SUMMONED TO ATTEND a meeting of the Council for the
Town of Prescot to be held on Thursday 29th April 2021 commencing
at 6.00 p.m.**

Via ZOOM using the link below

<https://us02web.zoom.us/j/86144083854>

A handwritten signature in blue ink, consisting of a large, stylized 'D' followed by a horizontal line.

**Daniel Wilson
TOWN CLERK**

A G E N D A

1. **TO RECEIVE APOLOGIES** Verbal
2. **PUBLIC OPEN FORUM** Verbal
- To provide members of the public with the opportunity to ask questions of the Council.

3. **DECLARATIONS OF INTEREST** Verbal
- In accordance with Standing Order 4 g ii, members are invited to indicate any interests they may have in relation to items on the agenda for the meeting.*

4. **MINUTES OF THE PREVIOUS COUNCIL MEETINGS** Pages (4-8)
- To **APPROVE AND SIGN** the Minutes of the Meeting of the Town Council on Tuesday 25th March 2021 as a true and accurate record of the business transacted

5. **MINUTES OF THE COUNCIL COMMITTEE MEETINGS** Page (9)
- To **NOTE** the minutes of the following Committee meetings:
- None held

6. **ANNOUNCEMENTS FROM THE LEADER** Verbal
- To receive announcements from the Leader of the Council.

FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS

7. **ANNOUNCEMENTS FROM THE TOWN CLERK** Verbal
- To receive announcements from the Town Clerk.

FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS

8. **REPORTS AND PRESENTATIONS FROM REPRESENTATIVES AT CONFERENCES OR OUTSIDE BODIES.**

To receive reports and presentations from representatives at conferences or outside bodies.

9. **MAYORAL ENGAGEMENTS** Pages (10-11)

To receive the schedule of Town Mayor engagements.
FOR INFORMATION ONLY

10. **PLANNING APPLICATIONS** Pages (12-15)

Members are asked to **CONSIDER** any planning applications received and **AGREE** to make comment on those they feel require a response.

11. **PLANNING DECISIONS** Page (16)

Members are asked to **NOTE** any planning decisions received.

12. **FUNDING APPLICATIONS** Pages (17-24)

To **CONSIDER** and **APPROVE, DEFER** or **REJECT** any funding applications.

- LADY MARGARET'S BOWLING CLUB
- INNOVATE VOLUNTEERING

13. **ANNUAL GOVERNANCE STATEMENT** Pages (25-27)

Members are asked to **CONSIDER** and **APPROVE** the Annual Governance Statement.

14. **ANNUAL INTERNAL AUDIT REPORT** Pages (28-32)

Members are asked to **CONSIDER** and **APPROVE** the Annual Governance Statement.