

# PRESCOT TOWN COUNCIL



Prescot Town Hall, 1 Warrington Road, Prescot, Merseyside. L34 5QX

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Dated this 18th Day of February 2021

To the Mayor and Members of Prescot Town Council

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**YOU ARE HEREBY SUMMONED TO ATTEND a meeting of the Council for the  
Town of Prescot to be held on Thursday 25th February 2021  
VIA ZOOM commencing at 6.00 p.m on the link below**

<https://us02web.zoom.us/j/82994159537>

A handwritten signature in blue ink, consisting of a stylized 'D' followed by a horizontal line.

**Daniel Wilson  
TOWN CLERK**

# A G E N D A

1. **TO RECEIVE APOLOGIES** Verbal
  
2. **PUBLIC OPEN FORUM** Verbal  
To provide members of the public with the opportunity to ask questions of the Council.
  
3. **DECLARATIONS OF INTEREST** Verbal  
*In accordance with Standing Order 4 g ii, members are invited to indicate any interests they may have in relation to items on the agenda for the meeting.*
  
4. **MINUTES OF THE PREVIOUS COUNCIL MEETINGS** Pages (4-10)  
To **APPROVE AND SIGN** the Minutes of the Meeting of the Town Council held on Thursday 28<sup>th</sup> January 2021 as a true and accurate record of the business transacted.
  
5. **MINUTES OF THE COUNCIL COMMITTEE MEETINGS** Page (11)  
To **NOTE** the minutes of the following Committee meetings:
  
6. **ANNOUNCEMENTS FROM THE LEADER** Verbal  
To receive announcements from the Leader of the Council.  
**FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS**
  
7. **ANNOUNCEMENTS FROM THE TOWN CLERK** Verbal  
To receive announcements from the Town Clerk.  
**FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS**
  
8. **REPORTS AND PRESENTATIONS FROM REPRESENTATIVES AT CONFERENCES OR OUTSIDE BODIES.**  
To receive reports and presentations from representatives at conferences or outside bodies.
  
9. **MAYORAL ENGAGEMENTS** Page (12)  
To receive the schedule of Town Mayor engagements.  
**FOR INFORMATION ONLY**

10. **PLANNING APPLICATIONS** Pages (13-15)

Members are asked to **CONSIDER** any planning applications received and **AGREE** to make comment on those they feel require a response.

11. **PLANNING DECISIONS** Page (16)

Members are asked to **NOTE** any planning decisions received.

12. **FUNDING APPLICATIONS** Page (17)

To **CONSIDER** and **APPROVE**, **DEFER** or **REJECT** any funding applications, from: