

PRESCOT TOWN COUNCIL



Prescot Town Hall, 1 Warrington Road, Prescot, Merseyside. L34 5QX

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Dated this
19th Day of November 2020

To the Mayor and Members of Prescot Town Council

YOU ARE HEREBY SUMMONED TO ATTEND a meeting of the Council for the

Town of Prescot to be held on Thursday 26th November 2020

Commencing at 6.00 p.m via ZOOM

<https://us02web.zoom.us/j/82687975518>

A handwritten signature in blue ink, appearing to read 'Daniel Wilson', written over a horizontal line.

**Daniel Wilson
TOWN CLERK**

AGENDA

1. **TO RECEIVE APOLOGIES** Verbal

2. **PUBLIC OPEN FORUM** Verbal
To provide members of the public with the opportunity to ask questions of the Council.

3. **DECLARATIONS OF INTEREST** Verbal
In accordance with Standing Order 1.15, members are invited to indicate any interests they may have in relation to items on the agenda for the meeting.

4. **MINUTES OF THE PREVIOUS COUNCIL MEETING** (pages 5-8)
To **APPROVE AND SIGN** the Minutes of the Meeting of the Town Council held on Thursday 29th October 2020 as a true and accurate record of the business transacted.

5. **MINUTES OF THE COUNCIL COMMITTEE MEETINGS** (page 9)
To **NOTE** the minutes / draft minutes of the following Committee meetings:

None held

6. **ANNOUNCEMENTS FROM THE LEADER** Verbal
To receive announcements from the Leader of the Council

FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS

7. **ANNOUNCEMENTS FROM THE TOWN CLERK** Verbal
To receive announcements from the Town Clerk.

FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS

8. **REPORTS AND PRESENTATIONS FROM REPRESENTATIVES AT CONFERENCES OR OUTSIDE BODIES** Verbal
To receive reports and presentations from representatives.

9. **MAYORAL ENGAGEMENTS** (page 10)

To receive the schedule of Town Mayor engagements.

FOR INFORMATION ONLY

10. **PLANNING APPLICATIONS** (pages 11-13)

Members are asked to **CONSIDER** any planning applications received and **AGREE** to make comment on those they feel require a response.

11. **PLANNING DECISIONS** (page 14)

Members are asked to **NOTE** any planning decisions received

12. **FUNDING APPLICATIONS** (pages 15-20)

To **CONSIDER** and **APPROVE**, **DEFER** or **REJECT** the funding applications from

Imaginarium Productions CIC – presentation from Gaynor La Rocca

13. **ANNUAL RISK ASSESSMENT** (pages 21-25)

Members are asked to **CONSIDER** the report and **AGREE** the recommendations contained within.

14. **REVIEW OF THE EFFECTIVENESS OF INTERNAL AUDIT** (pages 26-29)

Members are asked to **CONSIDER** the report and **AGREE** the recommendations

15. **CHRISTMAS CLOSEDOWN** (Pages 30-33)

Members are asked to **CONSIDER** the report and **AGREE** the recommendations

16. **MOTION FROM CLLR M BURKE HONOURS BOARDS** (Pages 34-36)

Members are asked to **CONSIDER** the report and **AGREE** the recommendations

17. **MOTION FROM CLLR M BURKE – TOWN HALL SIGNAGE AND CLOCK** (Pages 37-39)

Members are asked to **CONSIDER** the report and **AGREE** the recommendations

18. **PROPOSSAL TO MAKE A FREEMAN OF PRESCOT** (Pages 40-47)

Members are asked to **CONSIDER** the report and **AGREE** the recommendations

19. **PRESENTATION FROM MR GEOFF CONWAY - CENSUS ENGAGEMENT MANAGER - KNOWSLEY MBC** (Pages 48-51)

Members are asked to **CONSIDER** the presentation and are invited to ask any questions they feel appropriate.