

PRESCOT TOWN COUNCIL



Prescot Town Hall, 1 Warrington Road, Prescot, Merseyside. L34 5QX

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Dated this
22nd Day of October 2020

To the Mayor and Members of Prescot Town Council

**YOU ARE HEREBY SUMMONED TO ATTEND a meeting of the Council for the
Town of Prescot to be held on Thursday 29th October 2020 at 6:00pm**

VIA ZOOM

<https://us02web.zoom.us/j/89698917464>

A handwritten signature in blue ink, appearing to be 'Daniel Wilson', written over a horizontal line.

**Daniel Wilson
TOWN CLERK**

AGENDA

1. **TO RECEIVE APOLOGIES** Verbal

2. **PUBLIC OPEN FORUM** Verbal
To provide members of the public with the opportunity to ask questions of the Council.

3. **DECLARATIONS OF INTEREST** Verbal
In accordance with Standing Order 1.15, members are invited to indicate any interests they may have in relation to items on the agenda for the meeting.

4. **MINUTES OF THE PREVIOUS COUNCIL MEETING** (Pages 4-10)
To **APPROVE AND SIGN** the Minutes of the Meeting of the Town Council held on Thursday 24th September 2020 and the Extra Ordinary Meeting held on Thursday 13th October 2020 as a true and accurate record of the business transacted.

5. **MINUTES OF THE COUNCIL COMMITTEE MEETINGS** (Page 11)
To **NOTE** the minutes of the following Committee meetings:
None held

6. **ANNOUNCEMENTS FROM THE LEADER** Verbal
To receive announcements from the Leader of the Council
FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS

7. **ANNOUNCEMENTS FROM THE TOWN CLERK** Verbal
To receive announcements from the Town Clerk.
FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS

8. **REPORTS AND PRESENTATIONS FROM REPRESENTATIVES AT CONFERENCES OR OUTSIDE BODIES** Verbal
To receive reports and presentations from representatives.

9. **MAYORAL ENGAGEMENTS** (Page 12)

To receive the schedule of Town Mayor engagements.

FOR INFORMATION ONLY

10. **PLANNING APPLICATIONS** (Pages 13-14)

Members are asked to **CONSIDER** any planning applications received and **AGREE** to make comment on those they feel require a response.

11. **PLANNING DECISIONS** (Page 15)

Members are asked to **NOTE** any planning decisions received

12. **FUNDING APPLICATIONS** (Pages 16-26)

To **CONSIDER** and **APPROVE**, **DEFER** or **REJECT** the funding applications from

- Prescot Mission Christmas Dinner
- Friends of Eaton Street Park
- Imaginarium Theatre CIC

13. **PRESENTATION FROM ALDI** (Pages 27-36)

Various representatives from Aldi will speak about the proposed development at Cables Way and take questions from members.

14. **ADVERTISING REQUEST** (Pages 37-39)

Members are asked to **CONSIDER** the request and **AGREE** a response.

15. **CHRISTMAS CLOSEDOWN** (Pages 40-42)

Members are asked to **CONSIDER** the report and **AGREE** the recommendations contained within.

16. **JOB SUPPORT SCHEME** (Pages 43-46
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Members are asked to **CONSIDER** the report and **APPROVE** the recommendations contained within.