

# PRESCOT TOWN COUNCIL



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Dated this 15th day of October 2020

**To the Members of the Finance, General Purposes and Human Resources Committee:**

Councillors: J. Burke, C. Krelle, T. Murray, M. Burke, I. Smith, G. Wickens,  
T Smith and L. Rigby.

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**YOU ARE HEREBY SUMMONED TO ATTEND a meeting of the**

**Finance and General Purposes Committee and Human Resources Committee for the  
Town of Prescot to be held on**

**Thursday 22<sup>nd</sup> October 2020 at 6:00 p.m.**

**Via ZOOM through the link below**

**<https://us02web.zoom.us/j/81029695615>**

**Daniel Wilson  
TOWN CLERK**

# AGENDA

1. **TO RECEIVE APOLOGIES** Verbal  
To receive apologies for absence from committee members
  
2. **DECLARATIONS OF INTEREST** Verbal  
In accordance with Standing Order 4 G.ii members are invited to indicate any interests they may have in relation to items on the agenda for the meeting.
  
3. **MINUTES OF PREVIOUS COMMITTEE MEETING** (Pages 4-6)  
To **APPROVE AND SIGN** the Minutes of the Finance, General Purposes and Human Resources Committee Meeting held on 16<sup>th</sup> July 2020.
  
4. **MONTHLY BUDGET MONITORING STATEMENT** (Pages 7-14)  
Members are asked to **CONSIDER** the report and **APPROVE** the position to date and any proposed variations.
  
5. **ORDERS AND PAYMENT AUTHORISATION** (Pages 15-16)  
Members are asked to **CONSIDER** and **APPROVE** the enclosed list of payments for the month.
  
6. **FACILITIES BOOKINGS** (Pages 17-18)  
Members are asked to **NOTE** the Master Booking Sheet to date. This will be provided on the day.
  
7. **ONLINE SHOPPING SUPPORT PILOT** (Pages 19-21)  
Members are asked to **CONSIDER** the report and **APPROVE** the recommendations contained within.
  
8. **TOWN CLERKS ANNUAL APPRAISAL** (Pages 22-23)  
Members are asked to **CONSIDER** the report and **APPROVE** the priorities for the year.

**9. TREASURY MANAGEMENT STRATEGY**

(Pages 24-28)

Members are asked to **CONSIDER** the report and **APPROVE** the recommendations contained within.

**10. JOB SUPPORT SCHEME**

(Pages 29-35)

Members are asked to **CONSIDER** the report and **APPROVE** the recommendations contained within.