

PRESCOT TOWN COUNCIL



Prescot Town Hall, 1 Warrington Road, Prescot, Merseyside. L34 5QX

Telephone: 0151-426-3933

email: enquiries@prescot-tc.gov.uk

Dated this 18th Day of June 2020

To the Mayor and Members of Prescot Town Council

YOU ARE HEREBY SUMMONED TO ATTEND
a meeting of
Prescot Town Council
to be held on Thursday 25th June 2020

via ZOOM commencing at 6.00 p.m through the link below

<https://us02web.zoom.us/j/81357534375>

A handwritten signature in blue ink, appearing to read 'Daniel Wilson', with a horizontal line extending to the right.

Daniel Wilson
TOWN CLERK

AGENDA

1. **TO RECEIVE APOLOGIES** Verbal

2. **PUBLIC OPEN FORUM** Verbal

To provide members of the public with the opportunity to ask questions of the Council.

3. **DECLARATIONS OF INTEREST** Verbal

In accordance with Standing Order 5.k.iii, members are invited to indicate any interests they may have in relation to items on the agenda for the meeting.

4. **MINUTES OF THE PREVIOUS COUNCIL MEETING** Pages (4-8)

To **APPROVE AND SIGN** the Minutes of the Annual Meeting of the Town Council held on Thursday 28th May 2020 as a true and accurate record of the business transacted.

5. **MINUTES OF THE COUNCIL COMMITTEE MEETINGS** Page (9)

To **NOTE** the minutes of the following Committee meetings:

None to be noted

6. **ANNOUNCEMENTS FROM THE LEADER** Verbal

To receive announcements from the Leader of the Council.

FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS

7. **ANNOUNCEMENTS FROM THE TOWN CLERK** Verbal

To receive announcements from the Town Clerk.

FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS

8. **REPORTS AND PRESENTATIONS FROM REPRESENTATIVES AT CONFERENCES OR OUTSIDE BODIES** Verbal
- To receive reports and presentations from representatives at conferences or outside bodies.
9. **MAYORAL ENGAGEMENTS** Page (10)
- To receive the schedule of forth coming Mayoral engagements.
- None scheduled
- FOR INFORMATION ONLY**
10. **PLANNING APPLICATIONS** Page (11-13)
- Members are asked to **CONSIDER** any planning applications received and **AGREE** to make comment on those they feel require a response.
11. **PLANNING DECISIONS** Page (14)
- Members are asked to **NOTE** any planning decisions received.
- None for noting
12. **FUNDING APPLICATIONS** Pages (15-20)
- To **CONSIDER** and **APPROVE**, **DEFER** or **REJECT** any funding applications from:
- Molyneux Drive Allotment Association
13. **CYCLE PATH ON KGV PRESCOT - AKA BROWN'S FIELD** Verbal
- Members will be provided with a presentation from Richard Thorpe (Team Leader Road Safety and Sustainability KMBC) and asked to **AGREE** a response to the proposal. Plans to accompany the presentation are provided as appendices to the agenda.
14. **INTERNAL AUDIT REPORT** Pages (21-26)
- Members are asked to **CONSIDER** and **APPROVE** the Internal Auditors report. There are no recommendations control improvement.
15. **ANNUAL RETURN** Pages (27-29)
- Members are asked to **CONSIDER** the Annual Return and **APPROVE** its submission to the external auditor.