PRESCOT TOWN COUNCIL



Prescot Town Hall,1 Warrington Road, Prescot, Merseyside L34 5QX

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Dated this 5th day of May 2020

To the Members of the Finance, General Purposes and Human Resources Committee:

Councillors: K. Taylor, M. Burke, G. Wickens, I. Smith, T. Smith, and L. Rigby.

YOU ARE HEREBY SUMMONED TO ATTEND

a meeting of the

FINANCE, GENERAL PURPOSE AND HUMAN RESOURCES COMMITTEE FOR THE TOWN OF PRESCOT

to be held on Thursday 14th May 2020 via ZOOM at

https://us02web.zoom.us/j/81969986640

COMMENCING AT 5.00 P.M.

Daniel Wilson TOWN CLERK

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AGENDA

To receive apologies for absence from committee members 2. DECLARATIONS OF INTEREST Verbal In accordance with Standing Order 4 G.ii members are invited to indicate any interests they may have in relation to items on the agenda for the meeting. 3. <u>MINUTES OF PREVIOUS COMMITTEE MEETING</u> (Pages 4-6) To APPROVE AND SIGN the Minutes of the Finance, General Purposes and Human Resources Committee Meeting held on 30th January 2020. 4. ANNUAL RETURN / ANNUAL ACCOUNTS (Pages 7-11) Members are asked to **CONSIDER** the report and **NOTE** the year end position. 5. ORDERS AND PAYMENT AUTHORISATION (Pages 12-13) Members are asked to **CONSIDER** and **APPROVE** the enclosed list of payments for the final quarter of year ending 31st March 2020. 6. FACILITIES BOOKINGS Verbal

Members are asked to note the Master Booking Sheet to date. This will be provided on the day.

7. FACILITIES MANAGEMENT

1. <u>TO RECEIVE APOLOGIES</u>

Members are asked to **CONSIDER** the report and **APPROVE** recommendations contained within the report.

8. GROUNDS MAINTENANCE

Members are asked to CONSIDER the report and APPROVE recommendations contained within the report.

Verbal

(Pages 14-17)

(Pages 18-20)

9. STAFF APPRASILS

(Pages 21-24)

Members are asked to <u>CONSIDER</u> the report and <u>APPROVE</u> recommendations contained within the report.

10. STAFF FURLOUGH

(Pages 25-27)

Members are asked to <u>CONSIDER</u> the report and <u>APPROVE</u> recommendations contained within the report.