

PRESCOT TOWN COUNCIL



Prescot Town Hall, 1 Warrington Road, Prescot, Merseyside. L34 5QX

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Dated this 23rd Day of January 2020

To the Mayor and Members of Prescot Town Council

YOU ARE HEREBY SUMMONED TO ATTEND a meeting of the Council for the
Town of Prescot to be held on Thursday 30th January 2020
In Prescot Town Hall, 1 Warrington Road, Prescot commencing
at 6.00 p.m.

A handwritten signature in blue ink, appearing to read 'Daniel Wilson', with a long horizontal line extending to the right.

Daniel Wilson
TOWN CLERK

A G E N D A

1. **TO RECEIVE APOLOGIES** Verbal

2. **PUBLIC OPEN FORUM** Verbal
To provide members of the public with the opportunity to ask questions of the Council.

3. **DECLARATIONS OF INTEREST** Verbal
In accordance with Standing Order 4 g ii, members are invited to indicate any interests they may have in relation to items on the agenda for the meeting.

4. **MINUTES OF THE PREVIOUS COUNCIL MEETINGS** Pages (4-7)
To **APPROVE AND SIGN** the Minutes of the Meeting of the Town Council held on Thursday 28th November 2019 as a true and accurate record of the business transacted.

5. **MINUTES OF THE COUNCIL COMMITTEE MEETINGS** Page (8)
To **NOTE** the minutes of the following Committee meetings:
None to be noted

6. **ANNOUNCEMENTS FROM THE LEADER** Verbal
To receive announcements from the Leader of the Council.
FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS

7. **ANNOUNCEMENTS FROM THE TOWN CLERK** Verbal
To receive announcements from the Town Clerk.
FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS

8. **REPORTS AND PRESENTATIONS FROM REPRESENTATIVES AT CONFERENCES OR OUTSIDE BODIES.**
To receive reports and presentations from representatives at conferences or outside bodies.

9. **MAYORAL ENGAGEMENTS** Pages (9-10)
To receive the schedule of Town Mayor engagements.
FOR INFORMATION ONLY

10. **PLANNING APPLICATIONS** Pages (11-14)

Members are asked to **CONSIDER** any planning applications received and **AGREE** to make comment on those they feel require a response.

11. **PLANNING DECISIONS** Page (15)

Members are asked to **NOTE** any planning decisions received.

12. **FUNDING APPLICATIONS** Page (16)

To **CONSIDER** and **APPROVE, DEFER** or **REJECT** any funding applications.

13. **ANNUAL PLAN** Pages (17-20)

Members are asked to **CONSIDER** the draft annual plan and **AGREE** to adopt it for the forthcoming year.

14. **SECTION 33 DISPENSATION** Pages (21-23)

Members are asked to **CONSIDER** the draft annual plan and **AGREE** to adopt it for the forthcoming year.

15. **ANNUAL EVENTS PLAN** Pages (24-26)

Members are asked to **CONSIDER** the draft annual plan and **AGREE** to adopt it for the forthcoming year.

16. **LOCAL ELECTRICITY BILL** Pages (27-33)

Members are asked to **CONSIDER** the report and motion put forward by Power for the People and **AGREE** to **APPROVE, AMEND** or **REJECT** it.

17. **ANNUAL BUDGET AND PRECEPT** Pages (34-46)

Members are asked to **CONSIDER** the report and **AGREE** the recommendations contained within.

18. **PRESCOT CHRISTMAS CRACKER 2019 FEEDBACK REPORT** Pages (47-52)

Members are asked to **CONSIDER** the report and **AGREE** the recommendations contained within.