

PRESCOT TOWN COUNCIL



Prescot Town Hall, 1 Warrington Road, Prescot, Merseyside. L34 5QX

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Dated this
21st Day of November 2019

To the Mayor and Members of Prescot Town Council

YOU ARE HEREBY SUMMONED TO ATTEND a meeting of the Council for the
Town of Prescot to be held on Thursday 28th November 2019
In Prescot Town Hall, 1 Warrington Road, Prescot commencing
at 6.00 p.m.

A handwritten signature in blue ink, consisting of a large, stylized 'D' followed by a horizontal line.

Daniel Wilson
TOWN CLERK

AGENDA

1. **TO RECEIVE APOLOGIES** Verbal

2. **PUBLIC OPEN FORUM** Verbal

To provide members of the public with the opportunity to ask questions of the Council.

3. **DECLARATIONS OF INTEREST** Verbal

In accordance with Standing Order 1.15, members are invited to indicate any interests they may have in relation to items on the agenda for the meeting.

4. **MINUTES OF THE PREVIOUS COUNCIL MEETING** (pages 4-9)

To **APPROVE AND SIGN** the Minutes of the Meeting of the Town Council held on Thursday 31st October 2019 as a true and accurate record of the business transacted.

5. **MINUTES OF THE COUNCIL COMMITTEE MEETINGS** (pages 10-15)

To **NOTE** the minutes / draft minutes of the following Committee meetings:

- Finance, General Purpose and Human Resources Committee – 25th July 2019
- Draft minutes Finance, General Purpose and Human Resources Committee – 31st October 2019
- Draft minutes Events Committee – 24th October 2019

6. **ANNOUNCEMENTS FROM THE LEADER** Verbal

To receive announcements from the Leader of the Council

FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS

7. **ANNOUNCEMENTS FROM THE TOWN CLERK** Verbal

To receive announcements from the Town Clerk.

FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS

8. **REPORTS AND PRESENTATIONS FROM REPRESENTATIVES AT CONFERENCES OR OUTSIDE BODIES** Verbal

To receive reports and presentations from representatives.

9. **MAYORAL ENGAGEMENTS** (pages 16-17)

To receive the schedule of Town Mayor engagements.

FOR INFORMATION ONLY

10. **PLANNING APPLICATIONS** (pages 18-20)

Members are asked to **CONSIDER** any planning applications received and **AGREE** to make comment on those they feel require a response.

11. **PLANNING DECISIONS** (page 21)

Members are asked to **NOTE** any planning decisions received

12. **FUNDING APPLICATIONS** (pages 22-26)

To **CONSIDER** and **APPROVE, DEFER** or **REJECT** the funding applications from

- Prescott Loves to Talk

13. **ANNUAL RISK ASSESSMENT** (pages 27-31)

Members are asked to **CONSIDER** the report and **AGREE** the recommendations contained within.

14. **REVIEW OF THE EFFECTIVENESS OF INTERNAL AUDIT** (pages 32-35)

Members are asked to **CONSIDER** the report and **AGREE** the recommendations

15. **MOTION FROM COUNCILLOR IAN SMITH** (Pages 36-38)

Members are asked to **CONSIDER** the motion and **VOTE** upon its **AGREEMENT**