

PRESCOT TOWN COUNCIL



Prescot Town Hall, 1 Warrington Road, Prescot, Merseyside. L34 5QX

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Dated this
25th Day of October 2019

To the Mayor and Members of Prescot Town Council

**YOU ARE HEREBY SUMMONED TO ATTEND a meeting of the Council for the
Town of Prescot to be held on Thursday 31st October 2019
In Prescot Town Hall, 1 Warrington Road, Prescot commencing
at 6.00 p.m.**

A handwritten signature in blue ink, consisting of a large, stylized 'D' followed by a horizontal line.

**Daniel Wilson
TOWN CLERK**

AGENDA

1. **TO RECEIVE APOLOGIES** Verbal

2. **PUBLIC OPEN FORUM** Verbal

To provide members of the public with the opportunity to ask questions of the Council.

3. **DECLARATIONS OF INTEREST** Verbal

In accordance with Standing Order 1.15, members are invited to indicate any interests they may have in relation to items on the agenda for the meeting.

4. **MINUTES OF THE PREVIOUS COUNCIL MEETING** (pages 5-11)

To **APPROVE AND SIGN** the Minutes of the Meeting of the Town Council held on Thursday 26th September 2019 and the Extra Ordinary Meeting held on Thursday 3rd October 2019 as a true and accurate record of the business transacted.

5. **MINUTES OF THE COUNCIL COMMITTEE MEETINGS** (pages 12-19)

To **NOTE** the minutes of the following Committee meetings:

- Human Resources Committee - 8th March 2019
- Finance and General Purposes Committee - 26th April 2019
- Events Committee – 1st August 2019

6. **ANNOUNCEMENTS FROM THE LEADER** Verbal

To receive announcements from the Leader of the Council

FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS

7. **ANNOUNCEMENTS FROM THE TOWN CLERK** Verbal

To receive announcements from the Town Clerk.

FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS

8. **REPORTS AND PRESENTATIONS FROM REPRESENTATIVES AT CONFERENCES OR OUTSIDE BODIES** Verbal

To receive reports and presentations from representatives.

9. **MAYORAL ENGAGEMENTS** (pages 20-21)

To receive the schedule of Town Mayor engagements.

FOR INFORMATION ONLY

10. **PLANNING APPLICATIONS** (pages 22-23)

Members are asked to **CONSIDER** any planning applications received and **AGREE** to make comment on those they feel require a response.

11. **PLANNING DECISIONS** (page 24)

Members are asked to **NOTE** any planning decisions received

12. **FUNDING APPLICATIONS** (pages 25-37)

To **CONSIDER** and **APPROVE**, **DEFER** or **REJECT** the funding applications from

- Molyneux Drive Allotment Association
- Whiston Gardening Club
- Friends of Eaton Street Park

13. **EXTERNAL AUDIT REPORT** Pages (38-40)

Members are asked to **NOTE** the report only as there are no matters raised by the external auditor.

14. **MEMBERS CODE OF CONDUCT – AMENDMENTS** (Pages 41-43)

Members are asked to **CONSIDER** the report and **AGREE** the recommendations contained within.

15. **CHRISTMAS CLOSEDOWN**

Pages (44-46)

Members are asked to **CONSIDER** the report and **AGREE** the recommendations contained within.

16. **LOCAL DEMOCRACY PROJECT**

Pages (47-53)

Members are asked to **CONSIDER** the report and **AGREE** the recommendations contained within.