

PRESCOT TOWN COUNCIL



Prescot Town Hall, 1 Warrington Road, Prescot, Merseyside. L34 5QX

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Dated this
19th Day of September 2019

To the Mayor and Members of Prescot Town Council

YOU ARE HEREBY SUMMONED TO ATTEND a meeting of the Council for the
Town of Prescot to be held on Thursday 26th September 2019
In Prescot Town Hall, 1 Warrington Road, Prescot commencing
at 6.00 p.m.

A handwritten signature in blue ink, appearing to read 'Daniel Wilson', with a horizontal line extending to the right.

Daniel Wilson
TOWN CLERK

AGENDA

1. **TO RECEIVE APOLOGIES** Verbal

2. **PUBLIC OPEN FORUM** Verbal

To provide members of the public with the opportunity to ask questions of the Council.

3. **DECLARATIONS OF INTEREST** Verbal

In accordance with Standing Order 1.15, members are invited to indicate any interests they may have in relation to items on the agenda for the meeting.

4. **MINUTES OF THE PREVIOUS COUNCIL MEETING** (pages 5-10)

To **APPROVE AND SIGN** the Minutes of the Meeting of the Town Council held on Thursday 25th July 2019 and the Extra Ordinary Meeting held on Monday 2nd September 2019 as a true and accurate record of the business transacted.

5. **MINUTES OF THE COUNCIL COMMITTEE MEETINGS** (pages 11-12)

To **NOTE** the minutes of the following Committee meetings:

- Events Committee – 3rd April 2019

6. **ANNOUNCEMENTS FROM THE LEADER** Verbal

To received announcements from the Leader of the Council

FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS

7. **ANNOUNCEMENTS FROM THE TOWN CLERK** Verbal

To receive announcements from the Town Clerk.

FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS

8. **REPORTS AND PRESENTATIONS FROM REPRESENTATIVES AT CONFERENCES OR OUTSIDE BODIES** Verbal

To receive reports and presentations from representatives

9. **MAYORAL ENGAGEMENTS** (pages 13-14)

To receive the schedule of Town Mayor engagements

FOR INFORMATION ONLY

10. **PLANNING APPLICATIONS** (pages 15-18)

Members are asked to **CONSIDER** any planning applications received and **AGREE** to make comment on those they feel require a response.

11. **PLANNING DECISIONS** (pages 19-21)

Members are asked to **NOTE** any planning decisions received

12. **FUNDING APPLICATIONS** (pages 22-32)

To **CONSIDER** and **APPROVE, DEFER** or **REJECT** the funding applications from

- St Paul's Church
- Prescott Hockey Club
- Prescott Army Cadets

13. **PRESCOT CARNIVAL FEEDBACK REPORT** Pages (33-37)

Members are asked to **CONSIDER** the report and **AGREE** the recommendations contained within.

14. **UNIFORM RECYCLING PROJECT FEEDBACK REPORT** (Pages 38-41)

Members are asked to **CONSIDER** the report and **AGREE** the recommendations contained within.

15. **LETTER FROM CLLR GRAHAM MORGAN – LEADER OF KNOWSLEY METROPOLITAN BOROUGH COUNCIL** (pages 42-47)

Members are asked to **CONSIDER** the letter along with the Town Clerk’s initial response and **AGREE** upon the requirement for a further response.

16. **TOWN CENTRE PARKING** Pages (48-53)

Members are asked to **CONSIDER** the report and **AGREE** the recommendations contained within.