

# PRESCOT TOWN COUNCIL



Prescot Town Hall, 1 Warrington Road, Prescot, Merseyside. L34 5QX

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Dated this 20th Day of June 2019

To the Mayor and Members of Prescot Town Council

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**YOU ARE HEREBY SUMMONED TO ATTEND**  
**a meeting of**  
**Prescot Town Council**  
**to be held on Thursday 27th June 2019**

**In Prescot Town Hall, 1 Warrington Road, Prescot commencing**  
**at 6.00 p.m.**

A handwritten signature in blue ink, appearing to be 'Daniel Wilson', written over a horizontal line.

**Daniel Wilson**  
**TOWN CLERK**

# AGENDA

1. **TO RECEIVE APOLOGIES** Verbal
  
2. **PUBLIC OPEN FORUM** Verbal  

To provide members of the public with the opportunity to ask questions of the Council.
  
3. **DECLARATIONS OF INTEREST** Verbal  

*In accordance with Standing Order 5.k.iii, members are invited to indicate any interests they may have in relation to items on the agenda for the meeting.*
  
4. **MINUTES OF THE PREVIOUS COUNCIL MEETING** Pages (5-10)  

To **APPROVE AND SIGN** the Minutes of the Annual Meeting of the Town Council held on Tuesday 14<sup>th</sup> May 2019 and the Extra Ordinary Meeting of the Town Council held on 30<sup>th</sup> May 2019 as a true and accurate record of the business transacted.
  
5. **MINUTES OF THE COUNCIL COMMITTEE MEETINGS** Page (11)  

To **NOTE** the minutes of the following Committee meetings:  
  
None to be noted
  
6. **ANNOUNCEMENTS FROM THE LEADER** Verbal  

To receive announcements from the Leader of the Council.

**FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS**
  
7. **ANNOUNCEMENTS FROM THE TOWN CLERK** Verbal  

To receive announcements from the Town Clerk.

**FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS**

8. **REPORTS AND PRESENTATIONS FROM REPRESENTATIVES AT CONFERENCES OR OUTSIDE BODIES** Verbal

To receive reports and presentations from representatives at conferences or outside bodies.

9. **MAYORAL ENGAGEMENTS** Page (12-13)

To receive the schedule of forth coming Mayoral engagements.

**FOR INFORMATION ONLY**

10. **PLANNING APPLICATIONS** Page (14-18)

Members are asked to **CONSIDER** any planning applications received and **AGREE** to make comment on those they feel require a response.

11. **PLANNING DECISIONS** Page (19-21)

Members are asked to **NOTE** any planning decisions received.

12. **FUNDING APPLICATIONS** Pages (22-34)

To **CONSIDER** and **APPROVE, DEFER** or **REJECT** any funding applications from:

- Deane's Fest
- MALS - Merseyside
- Prescot Ladies Bowling Club
- Prescot Historic Society

13. **STANDING ORDERS & FINANCIAL REGULATIONS** Pages (35-80)

Members are asked to **CONSIDER** the report and **AGREE** the recommendations contained within.

14. **TERMS OF REFERENCE FOR COMMITTEES** Pages (81-89)

Members are asked to **CONSIDER** the report and **AGREE** the recommendations contained within.

15. **COUNCILLORS ALLOWANCES** Pages (90-97)

Members are asked to **CONSIDER** the report and **AGREE** the recommendations contained within.

16. **ANNUAL REPORT** Pages (98-118)

Members are asked to **CONSIDER** the Annual Report and **APPROVE** its publication.

17. **MOTION FROM COUNCILLOR C KRELLE** Pages (119-121)

Members are asked to **CONSIDER** the Motion and VOTE upon it.

18. **MOTION FROM COUNCILLOR J BURKE** Pages (122-123)

Members are asked to **CONSIDER** the Motion and VOTE upon it.