

PRESCOT TOWN COUNCIL



Prescot Town Hall, 1 Warrington Road, Prescot, Merseyside L34 5QX

Tele: 0151 - 426 - 3933

Email: townclerk@prescot-tc.gov.uk

Dated this 18th day of April 2019

To the Members of the Finance and General Purposes Committee:

Councillors: J. Chadwick, D. Friar, J. Molloy,
K. Taylor, D. Rigby, and S Pimblett.

YOU ARE HEREBY SUMMONED TO ATTEND a meeting of the
Finance and General Purposes Committee for the Town of Prescot to be held on
Friday 26th April 2019 at Prescot Town Hall, 1 Warrington Road, Prescot,
Merseyside L34 5QX commencing at 3.00 p.m.

Daniel Wilson
TOWN CLERK

A G E N D A

1. **TO RECEIVE APOLOGIES** Verbal
To receive apologies for absence from committee members
2. **DECLARATIONS OF INTEREST** Verbal
In accordance with Standing Order 4 G.ii members are invited to indicate any interests they may have in relation to items on the agenda for the meeting.
3. **MINUTES OF PREVIOUS COMMITTEE MEETING** (Pages 4-6)
To **APPROVE AND SIGN** the Minutes of the Finance and General Purposes Committee Meeting held on 8th March 2019.
4. **PLANNING APPLICATIONS** (Pages 7-8)
Members are asked to **CONSIDER** any planning applications received and **AGREE** to make comment on those they feel require a response.
Any notifications received from KMBC following the release of the agenda but prior to the meeting will be made available for consideration at the meeting.
5. **PLANNING DECISIONS** (Pages 9-10)
Members are asked to **NOTE** the planning decisions received.
Any notifications received from KMBC following the release of the agenda but prior to the meeting will be made available for consideration at the meeting.
6. **ANNUAL RETURN** (Pages 11-13)
Members are asked to **CONSIDER** the report and **APPROVE** the recommendations contained within.
7. **ORDERS AND PAYMENT AUTHORISATION** (Pages 14-15)
Members are asked to **CONSIDER** and **APPROVE** the enclosed list of payments for the month.

8. **TOWN HALL BOOKINGS**

Verbal

Members are asked to **NOTE** the Master Booking Sheet to date (in order to ensure all information is as timely as possible this information will be provided at the meeting).

9. **GROUNDS MAINTENANCE**

(Pages 16-19)

Members are asked to **CONSIDER** the report and **AGREE** one of the options provided within.