

PRESCOT TOWN COUNCIL



Prescot Town Hall, 1 Warrington Road, Prescot, Merseyside. L34 5QX

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Dated this 19th Day of March 2019

To the Mayor and Members of Prescot Town Council

YOU ARE HEREBY SUMMONED TO ATTEND a meeting of the Council for the
Town of Prescot to be held on Tuesday 26th March 2019
In Prescot Town Hall, 1 Warrington Road, Prescot commencing
at 6.00 p.m.

A handwritten signature in blue ink, appearing to read 'Daniel Wilson', with a horizontal line extending to the right.

Daniel Wilson
TOWN CLERK

AGENDA

1. **TO RECEIVE APOLOGIES** Verbal

2. **PUBLIC OPEN FORUM** Verbal

To provide members of the public with the opportunity to ask questions of the Council.

3. **DECLARATIONS OF INTEREST** Verbal

In accordance with Standing Order 4 g ii, members are invited to indicate any interests they may have in relation to items on the agenda for the meeting.

4. **MINUTES OF THE PREVIOUS COUNCIL MEETINGS** Pages (4-10)

To **APPROVE AND SIGN** the Minutes of the Meetings of the Town Council held on

- Tuesday 19th February 2019
- Tuesday 26th February 2019
- Thursday 28th February 2019

as a true and accurate record of the business transacted.

5. **MINUTES OF THE COUNCIL COMMITTEE MEETINGS** Pages (11-15)

To **NOTE** the minutes of the following Committee meetings:

- Events Committee – 6th February 2019
- Finance and General-Purpose Committee – 8th February 2019

6. **ANNOUNCEMENTS FROM THE LEADER** Verbal

To receive announcements from the Leader of the Council.

FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS

7. **ANNOUNCEMENTS FROM THE TOWN CLERK** Verbal

To receive announcements from the Town Clerk.

FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS

8. **REPORTS AND PRESENTATIONS FROM REPRESENTATIVES AT CONFERENCES OR OUTSIDE BODIES.**

To receive reports and presentations from representatives at conferences or outside bodies.

9. **MAYORAL ENGAGEMENTS** Pages (16-17)

To receive the schedule of Town Mayor engagements.
FOR INFORMATION ONLY

10. **PLANNING APPLICATIONS** Pages (18-20)

Members are asked to **CONSIDER** any planning applications received and **AGREE** to make comment on those they feel require a response.

11. **PLANNING DECISIONS** Page (21)

Members are asked to **NOTE** any planning decisions received.

12. **FUNDING APPLICATIONS** Pages (22-29)

To **CONSIDER** and **APPROVE, DEFER** or **REJECT** any funding applications.

- IMAGINARIUM THEATER

13. **RED BOX PROJECT** Verbal

To **RECEIVE** a presentation from the founders of the Prescott & Knowsley Red Box Project.

14. **SPRING COMMUNITY NEWSLETTER** Pages (30-35)

Members are asked to **CONSIDER** the report and **AGREE** the recommendations contained within.

15. **EVENTS CALENDAR AND BUDGET** Pages (36-38)

Members are asked to **CONSIDER** the report and **AGREE** the recommendations contained within.