

PRESCOT TOWN COUNCIL



Prescot Town Hall, 1 Warrington Road, Prescot, Merseyside L34 5QX

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Dated this 1st day of March 2019

To the Members of the Finance and General Purposes Committee:

Councillors: J. Chadwick, D. Friar, J. Molloy,
K. Taylor, D. Rigby, and S Pimblett.

YOU ARE HEREBY SUMMONED TO ATTEND a meeting of the
Finance and General Purposes Committee for the Town of Prescot to be held on
Friday 8th March 2019 at Prescot Town Hall, 1 Warrington Road, Prescot,
Merseyside L34 5QX commencing at 3.00 p.m.

A handwritten signature in blue ink, appearing to read 'Daniel Wilson', written over a horizontal line.

Daniel Wilson
TOWN CLERK

A G E N D A

1. **TO RECEIVE APOLOGIES** Verbal
To receive apologies for absence from committee members
2. **DECLARATIONS OF INTEREST** Verbal
In accordance with Standing Order 4 G.ii members are invited to indicate any interests they may have in relation to items on the agenda for the meeting.
3. **MINUTES OF PREVIOUS COMMITTEE MEETING** (Pages 3-5)
To **APPROVE AND SIGN** the Minutes of the Finance and General Purposes Committee Meeting held on 8th February 2019.
4. **PLANNING APPLICATIONS** (Page 6)
Members are asked to **CONSIDER** any planning applications received and **AGREE** to make comment on those they feel require a response.
Any notifications received from KMBC following the release of the agenda but prior to the meeting will be made available for consideration at the meeting.
5. **PLANNING DECISIONS** (Page 7)
Members are asked to **NOTE** the planning decisions received.
Any notifications received from KMBC following the release of the agenda but prior to the meeting will be made available for consideration at the meeting.
6. **MONTHLY BUDGET MONITORING STATEMENT** (Pages 8-16)
Members are asked to **CONSIDER** the monthly budget monitoring statement and **NOTE** the annual forecast position.
7. **ORDERS AND PAYMENT AUTHORISATION** (Pages 17-18)
Members are asked to **CONSIDER** and **APPROVE** the enclosed list of payments for the month.
8. **TOWN HALL BOOKINGS** Verbal
Members are asked to **NOTE** the Master Booking Sheet to date (in order to ensure all information is as timely as possible this information will be provided at the meeting).
9. **ELIZABETHAN FAYRE** (Pages 19-22)
Members are asked to **CONSIDER** the report and **AGREE** the recommendations contained within.