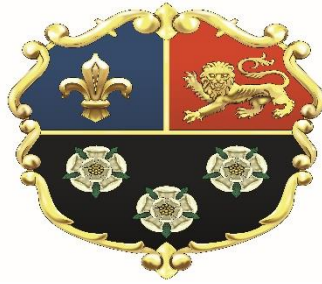


# PRESCOT TOWN COUNCIL



Prescot Town Hall, 1 Warrington Road, Prescot, Merseyside. L34 5QX

Telephone: 0151-426-3933

email: [enquiries@prescot-tc.gov.uk](mailto:enquiries@prescot-tc.gov.uk)

Dated this 22nd Day of January 2019

To the Mayor and Members of Prescot Town Council

---

**YOU ARE HEREBY SUMMONED TO ATTEND a meeting of the Council for the**  
**Town of Prescot to be held on Tuesday 29<sup>th</sup> January 2019**  
**In Prescot Town Hall, 1 Warrington Road, Prescot commencing**  
**at 6.00 p.m.**

A handwritten signature in blue ink, appearing to read 'Daniel Wilson', with a horizontal line extending to the right.

**Daniel Wilson**  
**TOWN CLERK**

# AGENDA

1. **TO RECEIVE APOLOGIES** Verbal
  
2. **PUBLIC OPEN FORUM** Verbal  

To provide members of the public with the opportunity to ask questions of the Council.
  
3. **DECLARATIONS OF INTEREST** Verbal  

*In accordance with Standing Order 4 g ii, members are invited to indicate any interests they may have in relation to items on the agenda for the meeting.*
  
4. **MINUTES OF THE PREVIOUS COUNCIL MEETINGS** Pages (4-11)  

To **APPROVE AND SIGN** the Minutes of the Meeting of the Town Council held on Tuesday 27<sup>th</sup> November 2018 and the Extra-Ordinary Meeting held on 8<sup>th</sup> January 2019 as a true and accurate record of the business transacted.
  
5. **MINUTES OF THE COUNCIL COMMITTEE MEETINGS** Pages (12-16)  

To **NOTE** the minutes of the following Committee meetings:

  - Events Committee - 7<sup>th</sup> November 2018 and 21<sup>st</sup> November 2018
  - Finance and General-Purpose Committee – 9<sup>th</sup> November 2018
  
6. **ANNOUNCEMENTS FROM THE LEADER** Verbal  

To receive announcements from the Leader of the Council.

**FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS**
  
7. **ANNOUNCEMENTS FROM THE TOWN CLERK** Verbal  

To receive announcements from the Town Clerk.

**FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS**
  
8. **REPORTS AND PRESENTATIONS FROM REPRESENTATIVES AT CONFERENCES OR OUTSIDE BODIES.**  

To receive reports and presentations from representatives at conferences or outside bodies.

9. **MAYORAL ENGAGEMENTS** Page (17)
- To receive the schedule of Town Mayor engagements.  
**FOR INFORMATION ONLY**
10. **PLANNING APPLICATIONS** Pages (18-19)
- Members are asked to **CONSIDER** any planning applications received and **AGREE** to make comment on those they feel require a response.
11. **PLANNING DECISIONS** Page (20)
- Members are asked to **NOTE** any planning decisions received.
12. **FUNDING APPLICATIONS** Page (21)
- To **CONSIDER** and **APPROVE, DEFER** or **REJECT** any funding applications.
13. **ANNUAL PLAN** Page (22-25)
- Members are asked to **CONSIDER** the draft annual plan and **AGREE** to adopt it for the forthcoming year.
14. **CHRISTMAS LIGHT SWITCH ON 2018 FEEDBACK REPORT** Page (26-29)
- Members are asked to **CONSIDER** the report and **AGREE** the recommendations contained within.
15. **PRESCOT GREENSPACE DELIVERY PROPOSAL** Pages (30-38)
- Members are asked to **CONSIDER** the report and **AGREE** the recommendations contained within.
16. **MOTION FROM CLLR LYNN O'KEEFFE – PERIOD POVERTY**
- Pages (39-42)
- Members are asked to **CONSIDER** the motion and **APPROVE, AMEND** or **REJECT** it.