

PRESCOT TOWN COUNCIL



Prescot Town Hall, 1 Warrington Road, Prescot, Merseyside. L34 5QX

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Dated this 20th Day of November 2018

To the Mayor and Members of Prescot Town Council

YOU ARE HEREBY SUMMONED TO ATTEND a meeting of the Council for the
Town of Prescot to be held on Tuesday 27th November 2018
In Prescot Town Hall, 1 Warrington Road, Prescot commencing
at 6.00 p.m.

Daniel Wilson
TOWN CLERK

AGENDA

1. **TO RECEIVE APOLOGIES** Verbal

2. **PUBLIC OPEN FORUM** Verbal

To provide members of the public with the opportunity to ask questions of the Council.

3. **DECLARATIONS OF INTEREST** Verbal

In accordance with Standing Order 4 g ii, members are invited to indicate any interests they may have in relation to items on the agenda for the meeting.

4. **MINUTES OF THE PREVIOUS COUNCIL MEETING** (pages 5-9)

To **APPROVE AND SIGN** the Minutes of the Meeting of the Town Council held on Tuesday 30th October 2018 as a true and accurate record of the business transacted.

5. **MINUTES OF THE COUNCIL COMMITTEE MEETINGS** (pages 10-16)

To **NOTE** the minutes of the following Committee meetings:

- Human Resources Committee – 14th September 2018
- Events Committee – 3rd October 2018
- Finance & General Purposes Committee – 12th October 2018

6. **ANNOUNCEMENTS FROM THE LEADER** Verbal

To receive announcements from the Leader of the Council.

FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS

7. **ANNOUNCEMENTS FROM THE TOWN CLERK** Verbal

To receive announcements from the Town Clerk.

FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS

8. **REPORTS AND PRESENTATIONS FROM REPRESENTATIVES AT CONFERENCES OR OUTSIDE BODIES** Verbal

To receive reports and presentations from representatives.

9. **MAYORAL ENGAGEMENTS** (pages 17-18)

To receive the schedule of Town Mayor engagements.

FOR INFORMATION ONLY

10. **PLANNING APPLICATIONS** (pages 19-20)

Members are asked to **CONSIDER** any planning applications received and **AGREE** to make comment on those they feel require a response.

11. **PLANNING DECISIONS** (pages 21-22)

Members are asked to **NOTE** any planning decisions received.

12. **FUNDING APPLICATIONS** (pages 23-26)

To **CONSIDER** and **APPROVE**, **DEFER** or **REJECT** the funding applications from:

- **LADY MARGARET BOWLING CLUB**

13. **ANNUAL RISK ASSESSMENT** (pages 27-31)

Members are asked to **CONSIDER** the report and **AGREE** the recommendations contained within.

14. **REVIEW OF THE EFFECTIVENESS OF INTERNAL AUDIT** (pages 32-35)

Members are asked to **CONSIDER** the report and **AGREE** the recommendations contained within.

15. **WINTER NEWSLETTER 2018** (pages 36-41)

Members are asked to **CONSIDER** the content of the newsletter and **APPROVE** its publication.

16. **CHRISTMAS CLOSEDOWN** (pages 42-43)

Members are asked to **CONSIDER** the report and **AGREE** the recommendations contained within.

17. **COUNCILLOR GRAHAM MORGAN AND RUPERT CASEY – GREENSPACE** Verbal

Cllr Morgan will address the Town Council with regard to the current greenspace position and take questions from elected members and the public, in relation to this issue.