PRESCOT TOWN COUNCIL



Prescot Town Hall, 1 Warrington Road, Prescot, Merseyside. L34 5QX

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Dated this 19th Day of September 2018

To the Mayor and Members of Prescot Town Council

YOU ARE HEREBY SUMMONED TO ATTEND a meeting of the Council for the

Town of Prescot to be held on Tuesday 25th September 2018

In Prescot Town Hall, 1 Warrington Road, Prescot commencing

<u>at 6.00 p.m.</u>

Daniel Wilson TOWN CLERK

# AGENDA

# 1. <u>TO RECEIVE APOLOGIES</u>

# 2. <u>PUBLIC OPEN FORUM</u>

To provide members of the public with the opportunity to ask questions of the Council.

# 3. <u>DECLARATIONS OF INTEREST</u>

In accordance with Standing Order 1.15, members are invited to indicate any interests they may have in relation to items on the agenda for the meeting.

# 4. <u>MINUTES OF THE PREVIOUS COUNCIL MEETING</u> (pages 5-9)

To <u>APPROVE AND SIGN</u> the Minutes of the Meeting of the Town Council held on Tuesday 31<sup>st</sup> July 2018 as a true and accurate record of the business transacted.

# 5. <u>MINUTES OF THE COUNCIL COMMITTEE MEETINGS</u> (pages 10-17)

To <u>NOTE</u> the minutes of the following Committee meetings:

Human Resources Committee  $-13^{th}$  April 2018 Events Committee  $-6^{th}$  June 2018 and  $20^{th}$  June 2018 Finance and General Purposes Committee  $-20^{th}$  July 2018

# 6. <u>ANNOUNCEMENTS FROM THE LEADER</u> Verbal

To received announcements from the Leader of the Council

# FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS

# 7. <u>ANNOUNCEMENTS FROM THE TOWN CLERK</u>

To receive announcements from the Town Clerk.

# FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS

Verbal

Verbal

Verbal

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Verbal

#### 8. <u>REPORTS AND PRESENTATIONS FROM REPRESENTATIVES AT</u> <u>CONFERENCES OR OUTSIDE BODIES</u> Verbal

To receive reports and presentations from representatives

#### 9. <u>MAYORAL ENGAGEMENTS</u> (pages 18-19)

To receive the schedule of Town Mayor engagements

#### FOR INFORMATION ONLY

#### 10. <u>PLANNING APPLICATIONS</u>

Members are asked to <u>CONSIDER</u> any planning applications received and <u>AGREE</u> to make comment on those they feel require a response.

#### 11. <u>PLANNING DECISIONS</u>

Members are asked to **<u>NOTE</u>** any planning decisions received

#### 12. <u>FUNDING APPLICATIONS</u>

To **<u>CONSIDER</u>** and <u>**APPROVE**</u>, **<u>DEFER</u>** or <u>**REJECT**</u> the funding applications from

#### 13. <u>GENERAL DATA PROTECTION REGULATIONS – TOWN COUNCIL</u> <u>POLICIES</u>

Members are asked to **<u>CONSIDER</u>** the report and <u>**AGREE**</u> the recommendations contained within.

# 14. <u>PRESCOT PUBLIC OPEN SPACE MAINTENANCE PROPOSAL</u>

(Pages 67-77)

Pages (78-83)

(pages 28-66)

Members are asked to **<u>CONSIDER</u>** the report and <u>**AGREE**</u> the recommendations contained within.

#### 15. **QUARTERLY NEWSLETTER**

Members are asked to **CONSIDER** the Newsletter and **APPROVE** it for publication

(pages 22-23)

(pages 24-27)

(pages 10 17)

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(pages 20-21)

#### 16. PRESCOT CARNIVAL AND MAYORS PARADE 2018 FEEDBACK REPORT

Pages (84-90)

Members are asked to **<u>CONSIDER</u>** the report and <u>**AGREE**</u> the recommendations contained within.