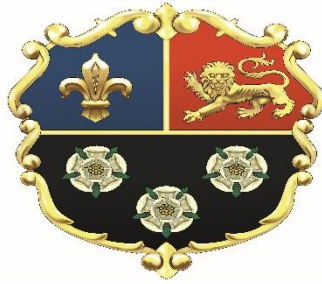


PRESCOT TOWN COUNCIL



Prescot Town Hall, 1 Warrington Road, Prescot, Merseyside. L34 5QX

Telephone: 0151-426-3933

email: enquiries@prescot-tc.gov.uk

Dated this 17th Day of April 2018

To the Mayor and Members of Prescot Town Council

YOU ARE HEREBY SUMMONED TO ATTEND a meeting of the Council for the
Town of Prescot to be held on Tuesday 24th April 2018
In Prescot Town Hall, 1 Warrington Road, Prescot commencing
at 6.00 p.m.

Daniel Wilson
TOWN CLERK

A G E N D A

1. **TO RECEIVE APOLOGIES** Verbal

2. **PUBLIC OPEN FORUM** Verbal
To provide members of the public with the opportunity to ask questions of the Council.

3. **DECLARATIONS OF INTEREST** Verbal
In accordance with Standing Order 4 g ii, members are invited to indicate any interests they may have in relation to items on the agenda for the meeting.

4. **MINUTES OF THE PREVIOUS COUNCIL MEETING** Pages (4-7)
To **APPROVE AND SIGN** the Minutes of the Meeting of the Town Council held on Tuesday 27th March 2018 as a true and accurate record of the business transacted.

5. **MINUTES OF THE COUNCIL COMMITTEE MEETINGS** Pages (8-12)
To **NOTE** the minutes of the following Committee meetings:
 - Human Resources Committee - 26th January 2018
 - Events Committee - 7th February 2018
 - Finance and General Purpose Committee – 16th March 2018

6. **ANNOUNCEMENTS FROM THE LEADER** Verbal
To receive announcements from the Leader of the Council.
FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS

7. **ANNOUNCEMENTS FROM THE TOWN CLERK** Verbal
To receive announcements from the Town Clerk.
FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS

8. **REPORTS AND PRESENTATIONS FROM REPRESENTATIVES AT CONFERENCES OR OUTSIDE BODIES.**
To receive reports and presentations from representatives at conferences or outside bodies.

9. **MAYORAL ENGAGEMENTS** Pages (13-14)

To receive the schedule of Town Mayor engagements.

FOR INFORMATION ONLY

10. **PLANNING APPLICATIONS** Page (15)

Members are asked to **CONSIDER** any planning applications received and **AGREE** to make comment on those they feel require a response.

11. **PLANNING DECISIONS** Page (16-17)

Members are asked to **NOTE** any planning decisions received.

12. **FUNDING APPLICATIONS** Pages (18-33)

To **CONSIDER** and **APPROVE, DEFER** or **REJECT** any funding applications.

13. **ANNUAL GOVERNANCE STATEMENT** Pages (34-36)

Members are asked to **CONSIDER** and **APPROVE** the Annual Governance Statement.

14. **EVENTS CALENDAR AND BUDGET 2018-19** Pages (37-40)

Members are asked to **CONSIDER** the report and **AGREE** the recommendations contained within.

15. **KNOWSLEY GREEN SPACE TRUST PROPOSAL – RESPONSE TO KMBC’S RETURN CORRESPONDENCE 4TH APRIL 2018** Page (41-67)

Members are asked to **CONSIDER** the report and **AGREE** the recommendations contained within.