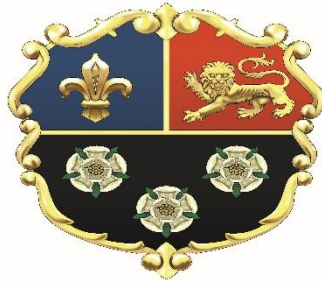


PRESCOT TOWN COUNCIL



Prescot Town Hall, 1 Warrington Road, Prescot, Merseyside. L34 5QX

Telephone: 0151-426-3933

email: enquiries@prescot-tc.gov.uk

Dated this 20th Day of February 2018

To the Mayor and Members of Prescot Town Council

YOU ARE HEREBY SUMMONED TO ATTEND a meeting of the Council for the
Town of Prescot to be held on Tuesday 27th February 2018
In Prescot Town Hall, 1 Warrington Road, Prescot commencing
at 6.00 p.m.

A handwritten signature in blue ink, appearing to be 'Daniel Wilson', written over a horizontal line.

Daniel Wilson
TOWN CLERK

AGENDA

1. **TO RECEIVE APOLOGIES** Verbal
2. **PUBLIC OPEN FORUM** Verbal
To provide members of the public with the opportunity to ask questions of the Council.
3. **DECLARATIONS OF INTEREST** Verbal
In accordance with Standing Order 4 g ii, members are invited to indicate any interests they may have in relation to items on the agenda for the meeting.
4. **MINUTES OF THE PREVIOUS COUNCIL MEETING** Pages (4-8)
To **APPROVE AND SIGN** the Minutes of the Meeting of the Town Council held on Tuesday 30th January 2018 as a true and accurate record of the business transacted.
5. **MINUTES OF THE COUNCIL COMMITTEE MEETINGS** Pages (9-13)
To **NOTE** the minutes of the following Committee meetings:
 - Finance and General-Purpose Committee - 12th January 2018
 - Events Committee – 17th January 2018
 - Human Resources Committee – 10th November 2017 – see item 17
6. **ANNOUNCEMENTS FROM THE LEADER** Verbal
To receive announcements from the Leader of the Council.
FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS
7. **ANNOUNCEMENTS FROM THE TOWN CLERK** Verbal
To receive announcements from the Town Clerk.
FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS
8. **REPORTS AND PRESENTATIONS FROM REPRESENTATIVES AT CONFERENCES OR OUTSIDE BODIES.**
To receive reports and presentations from representatives at conferences or outside bodies.
9. **MAYORAL ENGAGEMENTS** Pages (14-15)
To receive the schedule of Town Mayor engagements.
FOR INFORMATION ONLY

10. **PLANNING APPLICATIONS** Pages (16-17)
Members are asked to **CONSIDER** any planning applications received and **AGREE** to make comment on those they feel require a response.
11. **PLANNING DECISIONS** Pages (18-19)
Members are asked to **NOTE** any planning decisions received.
12. **FUNDING APPLICATIONS** Page (20)
To **CONSIDER** and **APPROVE, DEFER** or **REJECT** any funding applications.
13. **BUDGET AND PRECEPT 2018-19** Page (21-32)
Members are asked to **CONSIDER** the report and **AGREE** the recommendations contained within.
14. **RESPONSE TO RECOMMENDATIONS FROM PHASE ONE OF THE COMMUNITY GOVERNANCE REVIEW** Page (33-38)
Members are asked to **CONSIDER** the report and **AGREE** the recommendations contained within.
15. **ANNUAL PLAN** Page (39-42)
Members are asked to **CONSIDER** the draft annual plan and **AGREE** to adopt it for the forthcoming year.
16. **KNOWSLEY GREEN SPACE TRUST PROPOSAL AND SUBSQUENT PROPOSED SALE OF BROWN'S FIELD** Page (43-111)
Members are asked to **CONSIDER** the report and **AGREE** the recommendations contained within.
17. **MINUTES OF THE COUNCIL COMMITTEE MEETINGS** Pages (112-113)
Omitted from item 5 prior to compilation of Agenda pack
To **NOTE** the minutes of the following Committee meetings:
- Human Resources Committee – 10th November 2017