

PRESCOT TOWN COUNCIL



Prescot Town Hall, 1 Warrington Road, Prescot, Merseyside. L34 5QX

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Dated this 23rd Day of September 2016

To the Mayor and Members of Prescot Town Council

YOU ARE HEREBY SUMMONED TO ATTEND
a meeting of
Prescot Town Council
to be held on Friday 30th September, 2016

In Prescot Town Hall, 1 Warrington Road, Prescot commencing
at 6.00 p.m.

A handwritten signature in blue ink, consisting of a large, stylized 'D' followed by a horizontal line.

Daniel Wilson
TOWN CLERK

AGENDA

1. **TO RECEIVE APOLOGIES** Verbal

2. **PUBLIC OPEN FORUM** Verbal
To provide members of the public with the opportunity to ask questions of the Council.

3. **DECLARATIONS OF INTEREST** Verbal
In accordance with Standing Order 1.15, members are invited to indicate any interests they may have in relation to items on the agenda for the meeting.

4. **MINUTES OF THE PREVIOUS COUNCIL MEETING** pages 4-8
To **APPROVE AND SIGN** the Minutes of the Meeting of the Town Council held on Friday 29th July 2016 as a true and accurate record of the business transacted.

5. **MINUTES OF THE COUNCIL COMMITTEE MEETINGS** pages 9-13
To **NOTE** the minutes of the following Committee meetings:
 - Human Resources Committee 11th May 2016
 - Finance and General Purpose Committee 15th July 2016

6. **ANNOUNCEMENTS FROM THE LEADER** Verbal
To receive announcements from the Leader of the Council.
FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS

7. **ANNOUNCEMENTS FROM THE TOWN CLERK** Verbal
To receive announcements from the Town Clerk.
FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS

8. **REPORTS AND PRESENTATIONS FROM REPRESENTATIVES AT CONFERENCES OR OUTSIDE BODIES.**
To receive reports and presentations from representatives at conferences or outside bodies.

9. **MAYORAL ENGAGEMENTS** pages 14-15

To receive the schedule of forth coming Mayoral engagements.

FOR INFORMATION ONLY

10. **PLANNING APPLICATIONS** page 16

Members are asked to **CONSIDER** any planning applications received and **AGREE** to make comment on those they feel require a response.

11. **PLANNING DECISIONS** pages 17-18

Members are asked to **NOTE** any planning decisions received.

12. **FUNDING APPLICATIONS** page 19

To **CONSIDER** and **APPROVE, DEFER** or **REJECT** any funding applications.

13. **TOWN HALL FIRE SAFETY POLICY** pages 20-61

Members are asked to **CONSIDER** the report, together with the enclosed policy documents and **AGREE** the recommendations contained within.

14. **EFFECTIVENESS OF INTERNAL AUDIT** pages 62-65

Members are asked to **CONSIDER** the report and **AGREE** the recommendations contained within.

15. **REVISIONS TO STANDING ORDERS AND FINANCIAL REGULATIONS**

Pages 66-119

Members are asked to **CONSIDER** the report and **AGREE** the recommendations contained within.