

PRESCOT TOWN COUNCIL



Prescot Town Hall, 1 Warrington Road, Prescot, Merseyside. L34 5QX

Telephone: 0151-426-3933

email: enquiries@prescot-tc.gov.uk

Dated this 17th Day of February 2017

To the Mayor and Members of Prescot Town Council

YOU ARE HEREBY SUMMONED TO ATTEND
a meeting of
Prescot Town Council
to be held on Friday 24th February, 2017

In Prescot Town Hall, 1 Warrington Road, Prescot commencing
at 6.00 p.m.

A handwritten signature in blue ink, consisting of a large, stylized loop followed by a horizontal line.

Daniel Wilson
TOWN CLERK

AGENDA

1. **TO RECEIVE APOLOGIES** Verbal

2. **PUBLIC OPEN FORUM** Verbal
To provide members of the public with the opportunity to ask questions of the Council.

3. **DECLARATIONS OF INTEREST** Verbal
In accordance with Standing Order 1.15, members are invited to indicate any interests they may have in relation to items on the agenda for the meeting.

4. **MINUTES OF THE PREVIOUS COUNCIL MEETING** Pages (4-8)
To **APPROVE AND SIGN** the Minutes of the Meeting of the Town Council held on Friday 27th January 2017 as a true and accurate record of the business transacted.

5. **MINUTES OF THE COUNCIL COMMITTEE MEETINGS** Pages (9-11)
To **NOTE** the minutes of the following Committee meetings:
 - Finance and General Purpose Committee 13th January 2017

6. **ANNOUNCEMENTS FROM THE LEADER** Verbal
To receive announcements from the Leader of the Council.
FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS

7. **ANNOUNCEMENTS FROM THE TOWN CLERK** Verbal
To receive announcements from the Town Clerk.
FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS

8. **REPORTS AND PRESENTATIONS FROM REPRESENTATIVES AT CONFERENCES OR OUTSIDE BODIES.**
To receive reports and presentations from representatives at conferences or outside bodies.

9. **MAYORAL ENGAGEMENTS** Pages (12-13)

To receive the schedule of forth coming Mayoral engagements.

FOR INFORMATION ONLY

10. **PLANNING APPLICATIONS** Pages (14-15)

Members are asked to **CONSIDER** any planning applications received and **AGREE** to make comment on those they feel require a response.

11. **PLANNING DECISIONS** Page (16)

Members are asked to **NOTE** any planning decisions received.

12. **FUNDING APPLICATIONS** Page (17-21)

To **CONSIDER** and **APPROVE, DEFER** or **REJECT** any funding applications.

13. **REQUEST FOR REPRESENTATION ON KNOWSLEY'S PARKS AND GREEN SPACES REVIEW BOARD** Pages (22-35)

Members are asked to **CONSIDER** the report and **AGREE** the recommendations contained within.

14. **PRECEPT AND ANNUAL BUDGET 2017-2018** Pages (36-46)

Members are asked to **CONSIDER** the report and **AGREE** the recommendations contained within.

15. **RISK MANAGEMENT POLICY** Pages (47-51)

Members are asked to **CONSIDER** the report and **AGREE** the recommendations contained within.