

# PRESCOT TOWN COUNCIL



**Prescot Town Hall, 1 Warrington Road, Prescot, Merseyside L34 5QX**

**Tele: 0151 - 426 - 3933**

**Email: townclerk@prescot-tc.gov.uk**

**Dated this 6th day of January 2016**

**To the Members of the Finance and General Purposes Committee:**

Councillors: J. Molloy, J. Chadwick, D. Friar,  
L. O’Keeffe, D. Rigby, and S Pimblett.

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**YOU ARE HEREBY SUMMONED TO ATTEND a meeting of the**  
**Finance and General Purposes Committee for the Town of Prescot to be held on**  
**Friday 13th January, 2016 at Prescot Town Hall, 1 Warrington Road, Prescot,**  
**Merseyside L34 5QX commencing at 4.00 p.m.**

A handwritten signature in blue ink, appearing to read 'Daniel Wilson', is written over a horizontal line.

**Daniel Wilson**  
**TOWN CLERK**

# A G E N D A

1. **TO RECEIVE APPOLOGIES** Verbal

2. **DECLARATIONS OF INTEREST** Verbal

In accordance with Standing Order 1.15 members are invited to indicate any interests they may have in relation to items on the agenda for the meeting.

3. **MINUTES OF PREVIOUS COMMITTEE MEETING** (Pages 3-5)

To **APPROVE AND SIGN** the Minutes of the Finance and General Purposes Committee Meetings held on 16<sup>th</sup> December 2016.

4. **PLANNING APPLICATIONS** (Page 6-7)

Members are asked to **CONSIDER** any planning applications received and **AGREE** to make comment on those they feel require a response.

5. **PLANNING DECISIONS** (Page 8-9)

Members are asked to **NOTE** the planning decisions received

6. **PRESENATION FROM PRISIM SOLOTIONS** Verbal

Presentation regarding an upgrade of the Town Council's IT systems

7. **MONTHLY BUDGET MONITORING STATEMENT** (Pages 10-17)

Members are asked to **CONSIDER** the report and **APPROVE** the expenditure to date.

8. **ORDERS AND PAYMENT AUTHORISATION**

Members are asked to **APPROVE** the purchase orders and payments for the month (these will be provided at the meeting).

9. **TOWN HALL BOOKINGS**

Members are asked to note the Booking Sheet to date. This will be provided at the meeting.

10. **DRAFT ANNUAL BUDGET AND PRECEPT** (Pages 18-28)

Members are asked to **CONSIDER** and **APPROVE** the report for submission to full council.