

PRESCOT TOWN COUNCIL



Prescot Town Hall, 1 Warrington Road, Prescot, Merseyside L34 5QX

Tele: 0151 - 426 - 3933

Email: townclerk@prescot-tc.gov.uk

Dated this 9th day of December 2016

To the Members of the Finance and General Purposes Committee:

Councillors: J. Molloy, D. Allen, J. Chadwick, D. Friar,
L. O'Keeffe, D. Rigby, and S Pimblett.

YOU ARE HEREBY SUMMONED TO ATTEND a meeting of the
Finance and General Purposes Committee for the Town of Prescot to be held on
Friday 16th December, 2016 at Prescot Town Hall, 1 Warrington Road, Prescot,
Merseyside L34 5QX commencing at 2.00 p.m.

A handwritten signature in blue ink, appearing to be 'Daniel Wilson', written over a horizontal line.

Daniel Wilson
TOWN CLERK

AGENDA

1. **TO RECEIVE APOLOGIES** Verbal
To receive apologies for absence from committee members.

2. **DECLARATIONS OF INTEREST** Verbal
In accordance with Standing Order 1.15 members are invited to indicate any interests they may have in relation to items on the agenda for the meeting.

3. **MINUTES OF PREVIOUS COMMITTEE MEETING** (Pages 4-6)
To **APPROVE AND SIGN** the Minutes of the Finance and General Purposes Committee Meeting held on 11th November 2016.

4. **PLANNING APPLICATIONS** (Page 7)
Members are asked to **CONSIDER** any planning applications received and **AGREE** to make comment on those they feel require a response.
Any notifications received from KMBC following the release of the agenda but prior to the meeting will be made available for consideration at the meeting.

5. **PLANNING DECISIONS** (Page 8-9)
Members are asked to **NOTE** the planning decisions received.
Any notifications received from KMBC following the release of the agenda but prior to the meeting will be made available for consideration at the meeting.

6. **MONTHLY BUDGET MONITORING STATEMENT** (Pages 10 - 17)
Members are asked to **CONSIDER** the report and **APPROVE** the expenditure to date.

7. **ORDERS AND PAYMENT AUTHORISATION**
Members are asked to **APPROVE** the purchase orders and payments for the month (these will be provided at the meeting).

8. **TOWN HALL BOOKINGS**

Members are asked to note the Booking Sheet to date. This will be provided at the meeting.

9. **TOWN CLERK'S ANOUNCEMENTS - CTSS GRANT**

Verbal

Members will receive a verbal update on the likely impact of further CTSS Grant reductions. **FOR INFORMATION AND QUESTIONS ONLY.**