

Prescot Town Council



West Street Office Complex, 9 West Street, Prescot, Merseyside L34 1LF

Tele: 0151 - 443 - 4796

Email: townclerk@prescot-tc.gov.uk

Dated this 18th day of November 2013

To the Mayor and Members of Prescot Town Council

YOU ARE HEREBY SUMMONED TO ATTEND a meeting of the
Council for the Town of Prescot to be held on Friday 29th November 2013 in the
West Street Office Complex, 9 West Street, Prescot commencing at 7.00 p.m.

A handwritten signature in blue ink, appearing to read 'Daniel Wilson', followed by a horizontal line.

Daniel Wilson
TOWN CLERK

AGENDA

1. **TO RECEIVE APOLOGIES**

2. **PUBLIC OPEN FORUM**

3. **DECLARATIONS OF INTEREST**

In accordance with Standing Order 1.15 Members are invited to indicate any interests they may have in relation to items on the agenda for the meeting.

4. **MINUTES OF PREVIOUS COUNCIL MEETING** (Pages 4 - 6)

To **APPROVE** and **SIGN** the minutes of the Town Council Meeting held on 25th October, 2013.

5. **REPORTS FROM COMMITTEE** (Pages 7 - 8)

To **NOTE** the draft minutes of the Finance and General Purposes Committee Meeting held on 8th November 2013

6. **ANNOUNCEMENTS FROM THE LEADER**

To receive announcements from the Leader of the Council.

FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS

7. **ANNOUNCEMENTS FROM THE TOWN CLERK**

To receive announcements from the Town Clerk.

FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS

8. **MAYORAL ENGAGEMENTS** (Page 9)

To receive the schedule of Mayoral Engagements.

FOR INFORMATION ONLY

9. **PLANNING DECISIONS** (Page 10)

To **NOTE** details of planning decisions made by Knowsley M B C.

10. COMMUNITY FUND APPLICATION (Pages 11- 14)

(i) St Pauls Social

To **CONSIDER** the above application enclosed and **AGREE** a response.

11. CARNIVAL FEEDBACK REPORT (Pages 15 -19)

Members are asked to **CONSIDER** the report and **AGREE** the recommendations contained within.

12. ARMISTICE DAY FEEDBACK REPORT (Page 20)

Members are asked to **CONSIDER** the report and **AGREE** the recommendations contained within.

13. CHRISTMAS CLOSE DOWN (Page 21)

Members are asked to **CONSIDER** the report and **AGREE** the recommendations contained within.

14. TOWN HALL OPENING HOURS (Page 22-23)

Members are asked to **CONSIDER** the report and **AGREE** the recommendations contained within.