

PRESCOT TOWN COUNCIL



Prescot Town Hall, 1 Warrington Road, Prescot, Merseyside. L34 5QX

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Dated this 22nd Day of April 2016

To the Mayor and Members of Prescot Town Council

YOU ARE HEREBY SUMMONED TO ATTEND a meeting of the Council for the
Town of Prescot to be held on Friday 29th April, 2016
In Prescot Town Hall, 1 Warrington Road, Prescot commencing
at 6.00 p.m.

A handwritten signature in blue ink, appearing to read 'Daniel Wilson', with a horizontal line extending to the right.

Daniel Wilson
TOWN CLERK

AGENDA

1. **TO RECEIVE APOLOGIES** Verbal

2. **PUBLIC OPEN FORUM** Verbal

To provide members of the public with the opportunity to ask questions of the Council.

3. **DECLARATIONS OF INTEREST** Verbal

In accordance with Standing Order 1.15, members are invited to indicate any interests they may have in relation to items on the agenda for the meeting.

4. **MINUTES OF THE PREVIOUS COUNCIL MEETING** (Pages 4-7)

To **APPROVE AND SIGN** the Minutes of the Meeting of the Town Council held on Friday 18th March 2016 as a true record of the business transacted.

5. **MINUTES OF THE EXTRA-ORDINARY MEETING** (Pages 8-9)

To **APPROVE AND SIGN** the Minutes of the Extra-Ordinary Meeting of the Town Council held on Thursday 24th March 2016 as a true record of the business transacted.

6. **MINUTES OF COMMITTEE MEETINGS** (Page 10)

There have been no committee meetings held.

7. **ANNOUNCEMENTS FROM THE LEADER** Verbal

To receive announcements from the Leader of the Council.

8. **ANNOUNCEMENTS FROM THE TOWN CLERK** Verbal

To receive announcements from the Town Clerk.

9. **MAYORAL ENGAGEMENTS** (Pages 11-12)

To receive the schedule of forth coming Mayoral engagements.

10. PLANNING APPLICATIONS (Pages 13-14)

Members are asked to **CONSIDER** any planning applications received and **AGREE** to make comment on those they feel require a response.

11. PLANNING DECISIONS (Page 15)

Members are asked to **NOTE** any planning decisions received.

12. ANNUAL GOVERNANCE STATEMENT (Pages 16-18)

Members are asked to consider the report and **APPROVE** the recommendations contained within.