

Prescot Town Council



West Street Office Complex, 9 West Street, Prescot, Merseyside L34 1LF

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Dated this 18th day of June 2013

To the Mayor and Members of Prescot Town Council

YOU ARE HEREBY SUMMONED TO ATTEND a meeting of the
Council for the Town of Prescot to be held on Friday 28 June 2013 in the
West Street Office Complex, 9 West Street, Prescot commencing at 7.00 p.m.

A handwritten signature in blue ink, consisting of a large, stylized 'D' followed by a horizontal line.

Daniel Wilson
TOWN CLERK

A G E N D A

1. TO RECEIVE APOLOGIES

2. PUBLIC OPEN FORUM

3. DECLARATIONS OF INTEREST

In accordance with Standing Order 54, Members are invited to indicate any interests they may have in relation to items on the agenda for the meeting.

4. MINUTES OF PREVIOUS COUNCIL MEETING Pages4-9

To **APPROVE** and **SIGN** the minutes of the Annual Meeting held on 31st May, 2013.

5. REPORTS FROM COMMITTEE Pages10-15

(i) To **NOTE** the minutes of the Human Resources Committee Meeting held on 30th May, 2013.

(ii) To **NOTE** the minutes of the Events Committee Meeting held on 13th June, 2013.

(iii) To **NOTE** the Minutes of the Finance & General Purposes Committee held on 14th June, 2013.

6. ANNOUNCEMENTS FROM THE LEADER

To receive announcements from the Leader of the Council.

FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS

7. ANNOUNCEMENTS FROM THE TOWN CLERK

To receive announcements from the Town Clerk.

FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS

8. MAYORAL ENGAGEMENTS Pages16-17

To receive the schedule of Mayoral Engagements.

FOR INFORMATION ONLY

9. **PLANNING DECISIONS** Pages18-19

To **NOTE** details of planning decisions made by Knowsley Metropolitan Borough Council.

10. **BROWNS FIELD FOOTBALL PITCH REMEDIATION** Pages20-22

For members to **CONSIDER** the report and **APPROVE** the recommendations within.

11. **COMMUNITY FUND BIDS** Pages23-29

(i) Lane Ends FC

(ii) Merseyside Police Authority

To **CONSIDER** the above applications enclosed and **AGREE** a response.

12. **ANNUAL RETURN** Pages30-31

For members to **CONSIDER** and **APPROVE** the Annual Return.

13. **ANNUAL REPORT** Pages32-33

For members to **CONSIDER** and **APPROVE** the draft Annual Report.