

# PRESCOT TOWN COUNCIL



Prescot Town Hall, 1 Warrington Road, Prescot, Merseyside. L34 5QX

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Dated this 21st Day of April 2017

To the Mayor and Members of Prescot Town Council

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**YOU ARE HEREBY SUMMONED TO ATTEND**  
**a meeting of**  
**Prescot Town Council**  
**to be held on Friday 28th April, 2017**

**In Prescot Town Hall, 1 Warrington Road, Prescot commencing**  
**at 6.00 p.m.**

A handwritten signature in blue ink, appearing to be 'Daniel Wilson', written over a horizontal line.

**Daniel Wilson**  
**TOWN CLERK**

# AGENDA

1. **TO RECEIVE APOLOGIES** Verbal
  
2. **PUBLIC OPEN FORUM** Verbal  
To provide members of the public with the opportunity to ask questions of the Council.
  
3. **DECLARATIONS OF INTEREST** Verbal  
*In accordance with Standing Order 5.k.iii, members are invited to indicate any interests they may have in relation to items on the agenda for the meeting.*
  
4. **MINUTES OF THE PREVIOUS COUNCIL MEETING** Pages (4-8)  
To **APPROVE AND SIGN** the Minutes of the Meeting of the Town Council held on Friday 31<sup>st</sup> March 2017 as a true and accurate record of the business transacted.
  
5. **MINUTES OF THE COUNCIL COMMITTEE MEETINGS** Page (9)  
To **NOTE** the minutes of the following Committee meetings:
  
6. **ANNOUNCEMENTS FROM THE LEADER** Verbal  
To receive announcements from the Leader of the Council.  
**FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS**
  
7. **ANNOUNCEMENTS FROM THE TOWN CLERK** Verbal  
To receive announcements from the Town Clerk.  
**FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS**
  
8. **REPORTS AND PRESENTATIONS FROM REPRESENTATIVES AT CONFERENCES OR OUTSIDE BODIES** Verbal  
To receive reports and presentations from representatives at conferences or outside bodies.

9. **MAYORAL ENGAGEMENTS** Page (10)

To receive the schedule of forth coming Mayoral engagements.

**FOR INFORMATION ONLY**

10. **PLANNING APPLICATIONS** Page (11)

Members are asked to **CONSIDER** any planning applications received and **AGREE** to make comment on those they feel require a response.

11. **PLANNING DECISIONS** Page (12)

Members are asked to **NOTE** any planning decisions received.

12. **FUNDING APPLICATIONS** Pages (13-31)

To **CONSIDER** and **APPROVE, DEFER** or **REJECT** any funding applications.

13. **KNOWSLEY LANE DRAFT SPD** Pages (32-84)

Members are asked to **CONSIDER** the draft SPD and **AGREE** to make comments they feel appropriate.

14. **ANNUAL GOVERNANCE STATEMENT** Pages (85-87)

Members are asked to **CONSIDER** and **APPROVE** the Annual Governance Statement.

15. **AMENDED MOTION FROM CLLR BURKE – MAKE PRESCOT AUTISM AWARE INITIATIVE** Pages (88-90)

Members are asked to **CONSIDER** and **AGREE** a response to the motion.