

# Prescot Town Council



**West Street Office Complex, 9 West Street, Prescot, Merseyside L34 1LF**

**Tele: 0151 - 443 - 4796**

**Email: [townclerk@prescot-tc.gov.uk](mailto:townclerk@prescot-tc.gov.uk)**

**Dated this 18th day of September 2013**

**To the Mayor and Members of Prescot Town Council**

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**YOU ARE HEREBY SUMMONED TO ATTEND a meeting of the**  
**Council for the Town of Prescot to be held on Friday 27th September 2013 in the**  
**West Street Office Complex, 9 West Street, Prescot commencing at 7.00 p.m.**

A handwritten signature in blue ink, consisting of a stylized 'D' and 'W' followed by a horizontal line.

**Daniel Wilson**  
**TOWN CLERK**

# AGENDA

1. **TO RECEIVE APOLOGIES**

2. **PUBLIC OPEN FORUM**

3. **DECLARATIONS OF INTEREST**

*In accordance with Standing Order 54, Members are invited to indicate any interests they may have in relation to items on the agenda for the meeting.*

4. **MINUTES OF PREVIOUS COUNCIL MEETING**

To **APPROVE** and **SIGN** the minutes of the Town Council Meeting held on 26<sup>th</sup> July, 2013.

5. **REPORTS FROM COMMITTEE**

- (i) To **NOTE** the minutes of the Events Committee Meeting held on 8<sup>th</sup> August 2013.
- (ii) To **NOTE** the Minutes of the Finance & General Purposes Committee Meeting held on 9<sup>th</sup> August 2013.
- (iii) To **NOTE** the **draft** minutes of the Events Committee Meeting held on 28<sup>th</sup> August 2013.
- (iv) To **NOTE** the **draft** minutes of the Finance & General Purposes Committee Meeting held on 13<sup>th</sup> September 2013.

6. **ANNOUNCEMENTS FROM THE LEADER**

To receive announcements from the Leader of the Council.

**FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS**

7. **ANNOUNCEMENTS FROM THE TOWN CLERK**

To receive announcements from the Town Clerk.

**FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS**

8. **MAYORAL ENGAGEMENTS**

To receive the schedule of Mayoral Engagements.

## **FOR INFORMATION ONLY**

### **9. PLANNING DECISIONS**

To **NOTE** details of planning decisions made by Knowsley Metropolitan Borough Council.

### **10. COMMUNITY FUND BIDS**

- (i) Knowsley Disability Concern
- (ii) Westgarth United Junior Football Club
- (iii) Young Tigers

To **CONSIDER** the above applications enclosed and **AGREE** a response.

### **11. QUALITY COUNCIL SCHEME REVIEW**

This report is **FOR INFORMATION ONLY** and is provided to keep members up to date with the latest developments with regard to the Quality Council accreditation process.