

# Prescot Town Council



**West Street Office Complex, 9 West Street, Prescot, Merseyside L34 1LF**

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**Email: [townclerk@prescot-tc.gov.uk](mailto:townclerk@prescot-tc.gov.uk)**

**Dated this 19th day of July 2013**

**To the Mayor and Members of Prescot Town Council**

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**YOU ARE HEREBY SUMMONED TO ATTEND a meeting of the**  
**Council for the Town of Prescot to be held on Friday 26th July 2013 in the**  
**West Street Office Complex, 9 West Street, Prescot commencing at 7.00 p.m.**

A handwritten signature in blue ink, consisting of a large, stylized 'D' followed by a horizontal line.

**Daniel Wilson**  
**TOWN CLERK**

## **A G E N D A**

**1. TO RECEIVE APOLOGIES**

**2. PUBLIC OPEN FORUM**

**3. DECLARATIONS OF INTEREST**

*In accordance with Standing Order 54, Members are invited to indicate any interests they may have in relation to items on the agenda for the meeting.*

**4. MINUTES OF PREVIOUS COUNCIL MEETING Pages ?- ?**

To **APPROVE** and **SIGN** the minutes of the Annual Meeting held on 31<sup>st</sup> May, 2013.

**5. REPORTS FROM COMMITTEE Pages ?-?**

(i) To **NOTE** the minutes of the Human Resources Committee Meeting held on 30<sup>th</sup> May, 2013.

(ii) To **NOTE** the minutes of the Events Committee Meeting held on 11<sup>th</sup> July 2013.

(iii) To **NOTE** the Minutes of the Finance & General Purposes Committee held on 12<sup>th</sup> July 2013.

**6. ANNOUNCEMENTS FROM THE LEADER**

To receive announcements from the Leader of the Council.

**FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS**

**7. ANNOUNCEMENTS FROM THE TOWN CLERK**

To receive announcements from the Town Clerk.

**FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS**

**8. MAYORAL ENGAGEMENTS Pages ?-?**

To receive the schedule of Mayoral Engagements.

**FOR INFORMATION ONLY**

9. **PLANNING DECISIONS**

Pages?-?

To **NOTE** details of planning decisions made by Knowsley Metropolitan Borough Council.

10. **COMMUNITY FUND BIDS**

Pages ?-?

- (i) Friends of Eaton Street Park
- (ii) Facing Life Against Pain (FLAP)

To **CONSIDER** the above applications enclosed and **AGREE** a response.