

PRESCOT TOWN COUNCIL



Prescot Town Hall, 1 Warrington Road, Prescot, Merseyside. L34 5QX

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Dated this 18th Day of June 2015

To the Mayor and Members of Prescot Town Council

YOU ARE HEREBY SUMMONED TO ATTEND a meeting of the Council for the
Town of Prescot to be held on Friday 26th June, 2015
In Prescot Town Hall, 1 Warrington Road, Prescot commencing
at 6.00 p.m.

A handwritten signature in blue ink, appearing to read 'Daniel Wilson', with a long horizontal line extending to the right.

Daniel Wilson
TOWN CLERK

AGENDA

1. **TO RECEIVE APOLOGIES** Verbal

2. **DECLARATIONS OF INTEREST** Verbal

In accordance with Standing Order 1.15, members are invited to indicate any interests they may have in relation to items on the agenda for the meeting.

3. **MINUTES OF THE PREVIOUS COUNCIL MEETING** pages 4-9

To **APPROVE AND SIGN** the Minutes of the Meeting of the Town Council held on Friday 15th May 2015 as a true and accurate record of the business transacted.

4. **MINUTES OF THE ANNUAL TOWN MEETING** pages 10-12

To **APPROVE AND SIGN** the Minutes of the Annual Town Meeting held on the 15th May as a true and accurate record of the business transacted.

5. **MINUTES OF COMMITTEE MEETINGS** pages 13-18

To **NOTE** the minutes of the following Committee Meetings.

Events Committee held on 19th, 26th May and 9th June 2015

Finance and General Purpose Committee held on 12th June 2015

6. **ANNOUNCEMENTS FROM THE LEADER** Verbal

To received announcements from the Leader of the Council

FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS

7. **ANNOUNCEMENTS FROM THE TOWN CLERK** Verbal

To received announcements from the Town Clerk

FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS

8. **MAYORAL ENGAGEMENTS** pages 19-20

To receive the schedule of Town Mayor engagements

FOR INFORMATION ONLY

9. **PLANNING APPLICATIONS** pages 21-22

Members are asked to **CONSIDER** any planning applications received and **AGREE** to make comment on those they feel require a response

10. **PLANNING DECISIONS** pages 23-24

Members are asked to **NOTE** any planning decisions received

11. **FUNDING APPLICATIONS** pages 25-36

To **CONSIDER** and **APPROVE** or **REJECT** the funding applications from

- MALS Merseyside
- Merseyside Police
- Family Voices

12. **ANNUAL RETURN** pages 37-41

Members are asked to **CONSIDER** and **APPROVE** the Annual Return for submission to the external auditor.

13. **COUNCIL CHAMBER TABLES** pages 42-51

Members are asked to **CONSIDER** the report and **AGREE** one of the options provided.