

PRESCOT TOWN COUNCIL



Prescot Town Hall,1 Warrington Road, Prescot, Merseyside L34 5QX

Tele: 0151 - 426 - 3933

Email: townclerk@prescot-tc.gov.uk

Dated this 10th day of June 2016

To the Members of the Finance and General Purposes Committee:

Councillors: **D. Allen, J. Chadwick, D. Friar, J. Molloy,
L. O’Keeffe, D. Rigby, and S Pimblett.**

**YOU ARE HEREBY SUMMONED TO ATTEND a meeting of the
Finance and General Purposes Committee for the Town of Prescot to be held on
Friday 17th June, 2016 at Prescot Town Hall, 1 Warrington Road, Prescot,
Merseyside L34 5QX commencing at 2.00 p.m.**

A handwritten signature in blue ink, appearing to read 'Daniel Wilson', is written over a horizontal line.

**Daniel Wilson
TOWN CLERK**

AGENDA

1. **TO RECEIVE APOLOGIES** Verbal

To receive apologies for absence from committee members.
2. **DECLARATIONS OF INTEREST** Verbal

In accordance with Standing Order 1.15 members are invited to indicate any interests they may have in relation to items on the agenda for the meeting.
3. **MINUTES OF PREVIOUS COMMITTEE MEETING** (Pages 4-7)

To **APPROVE AND SIGN** the Minutes of the Finance and General Purposes Committee Meeting held on 27th May 2016.
4. **PLANNING APPLICATIONS** (Pages 8-10)

Members are asked to **CONSIDER** any planning applications received and **AGREE** to make comment on those they feel require a response. Any notifications received from KMBC following the release of the agenda but prior to the meeting will be made available for consideration at the meeting.
5. **PLANNING DECISIONS** (Pages 11-12)

Members are asked to **NOTE** the planning decisions received. Any notifications received from KMBC following the release of the agenda but prior to the meeting will be made available for consideration at the meeting.
6. **MONTHLY BUDGET MONITORING STATEMENT** (Pages 13-19)

Members are asked to **CONSIDER** the report and **APPROVE** the expenditure to date.
7. **ORDERS AND PAYMENT AUTHORISATION**

Members are asked to **APPROVE** the purchase orders and payments for the month (these will be provided at the meeting).
8. **TOWN HALL BOOKINGS**

Members are asked to note the Master Booking Sheet to date. This will be provided on the day.

9. **TOWN HALL BAR PROVISION**

(Page 20-24)

Members are asked to **CONSIDER** the report and **APPROVE** the recommendations contained within.

10. **CHRISTMAS LIGHTS**

(Page 25-28)

Members are asked to **CONSIDER** the report and **APPROVE** the recommendations contained within.