

# PRESCOT TOWN COUNCIL



**Prescot Town Hall,1 Warrington Road, Prescot, Merseyside L34 5QX**

**Tele: 0151 - 426 - 3933**

**Email: townclerk@prescot-tc.gov.uk**

**Dated this 8th day of January 2016**

**To the Members of the Finance and General Purposes Committee:**

Councillors: J. Molloy, D. Allen, J. Chadwick, D. Friar,  
L. O’Keeffe, D. Rigby, and S Pimblett.

---

**YOU ARE HEREBY SUMMONED TO ATTEND a meeting of the  
Finance and General Purposes Committee for the Town of Prescot to be held on  
Friday 15th January, 2016 at Prescot Town Hall, 1 Warrington Road, Prescot,  
Merseyside L34 5QX commencing at 2.00 p.m.**

A handwritten signature in blue ink, appearing to read 'Daniel Wilson', is written over a horizontal line.

**Daniel Wilson  
TOWN CLERK**

# AGENDA

1. **TO RECEIVE APPOLOGIES** Verbal

2. **DECLARATIONS OF INTEREST** Verbal

In accordance with Standing Order 1.15 members are invited to indicate any interests they may have in relation to items on the agenda for the meeting.

3. **MINUTES OF PREVIOUS COMMITTEE MEETING** (Pages 3-5)

To **APPROVE AND SIGN** the Minutes of the Finance and General Purposes Committee Meetings held on 11<sup>th</sup> December 2015.

4. **PLANNING APPLICATIONS** (Page 6-7)

Members are asked to **CONSIDER** any planning applications received and **AGREE** to make comment on those they feel require a response. Any notifications received from KMBC following the release of the agenda but prior to the meeting will be made available for consideration at the meeting.

5. **PLANNING DECISIONS** (Page 8-9)

Members are asked to **NOTE** the planning decisions received. Any notifications received from KMBC following the release of the agenda but prior to the meeting will be made available for consideration at the meeting.

6. **MONTHLY BUDGET MONITORING STATEMENT** (Pages 10 - 14)

Members are asked to **CONSIDER** the report and **APPROVE** the expenditure to date.

7. **ORDERS AND PAYMENT AUTHORISATION**

Members are asked to **APPROVE** the purchase orders and payments for the month. In order to ensure this information is timely, these will be provided at the meeting.

8. **TOWN HALL BOOKINGS**

Members are asked to note the Booking Sheet to date. In order to ensure this information is timely, this will be provided at the meeting.

9. **DRAFT ANNUAL BUDGET AND PRECEPT 2016-17** (Pages 8 - 14)

Members are asked to **CONSIDER** the enclosed report and **AGREE** the DRAFT 2016-17 ANNUAL BUDGET AND PRECPT for submission to full council.

10. **TOWN HALL DEFIBRALATOR**

Members are asked to **CONSIDER** the report and **APPROVE** the recommendations contained within.