

PRESCOT TOWN COUNCIL



Prescot Town Hall, 1 Warrington Road, Prescot, Merseyside. L34 5QX

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Dated this 21st Day of November 2017

To the Mayor and Members of Prescot Town Council

YOU ARE HEREBY SUMMONED TO ATTEND a meeting of the Council for the
Town of Prescot to be held on Tuesday 28th November 2017
In Prescot Town Hall, 1 Warrington Road, Prescot commencing
at 6.00 p.m.

Daniel Wilson
TOWN CLERK

AGENDA

1. **TO RECEIVE APOLOGIES** Verbal

2. **PUBLIC OPEN FORUM** Verbal
To provide members of the public with the opportunity to ask questions of the Council.

3. **DECLARATIONS OF INTEREST** Verbal
In accordance with Standing Order 4 g ii, members are invited to indicate any interests they may have in relation to items on the agenda for the meeting.

4. **MINUTES OF THE PREVIOUS COUNCIL MEETING** Pages (4-8)
To **APPROVE AND SIGN** the Minutes of the Meeting of the Town Council held on Tuesday 31 October 2017 as a true and accurate record of the business transacted.

5. **MINUTES OF THE COUNCIL COMMITTEE MEETINGS** Pages (9-15)
To **NOTE** the minutes of the following Committee meetings:
 - Events Committee - 11th October 2017
 - Finance and General Purpose Committee - 13th October 2017
 - Human Resources Committee - 13th October 2017

6. **ANNOUNCEMENTS FROM THE LEADER** Verbal
To receive announcements from the Leader of the Council.
FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS

7. **ANNOUNCEMENTS FROM THE TOWN CLERK** Verbal
To receive announcements from the Town Clerk.
FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS

8. **REPORTS AND PRESENTATIONS FROM REPRESENTATIVES AT CONFERENCES OR OUTSIDE BODIES.**
To receive reports and presentations from representatives at conferences or outside bodies.

9. **MAYORAL ENGAGEMENTS** Pages (16-17)

To receive the schedule of Town Mayor engagements.

FOR INFORMATION ONLY

10. **PLANNING APPLICATIONS** Pages (18)

Members are asked to **CONSIDER** any planning applications received and **AGREE** to make comment on those they feel require a response.

11. **PLANNING DECISIONS** Page (19-20)

Members are asked to **NOTE** any planning decisions received.

12. **FUNDING APPLICATIONS** Page (21)

To **CONSIDER** and **APPROVE, DEFER** or **REJECT** any funding applications.

13. **ANNUAL RISK ASSESSMENT** Page (22-26)

Members are asked to **CONSIDER** the report and **AGREE** the recommendations contained within.

14. **REVIEW OF THE EFFECTIVENESS OF INTERNAL AUDIT** Page (27-30)

Members are asked to **CONSIDER** the report and **AGREE** the recommendations contained within.

15. **WINTER NEWSLETTER 2017** Page (31-36)

Members are asked to **CONSIDER** the content of the newsletter and **APPROVE** its publication.

16. **MOTION FROM CLLR DAVE RIGBY – LETTER TO THE PRIME MINISTER CALLING FOR MORE RESOURCES TO BE GIVEN TO THE POLICE** Page (37-39)

Members are asked to **CONSIDER** the report and **AGREE** the recommendations contained within.