

# PRESCOT TOWN COUNCIL



Prescot Town Hall, 1 Warrington Road, Prescot, Merseyside. L34 5QX

Telephone: 0151-426-3933

email: [enquiries@prescot-tc.gov.uk](mailto:enquiries@prescot-tc.gov.uk)

Dated this 19th Day of September 2017

To the Mayor and Members of Prescot Town Council

---

**YOU ARE HEREBY SUMMONED TO ATTEND a meeting of the Council for the**  
**Town of Prescot to be held on Tuesday 26th September, 2017**  
**In Prescot Town Hall, 1 Warrington Road, Prescot commencing**  
**at 6.00 p.m.**

**Daniel Wilson**  
**TOWN CLERK**

# AGENDA

1. **TO RECEIVE APOLOGIES** Verbal

2. **PUBLIC OPEN FORUM** Verbal

To provide members of the public with the opportunity to ask questions of the Council.

3. **DECLARATIONS OF INTEREST** Verbal

*In accordance with Standing Order 4 g ii, members are invited to indicate any interests they may have in relation to items on the agenda for the meeting.*

4. **MINUTES OF THE PREVIOUS COUNCIL MEETING** (pages 4-9)

To **APPROVE AND SIGN** the Minutes of the Meeting of the Town Council held on Tuesday 25th July 2017 as a true and accurate record of the business transacted.

5. **MINUTES OF THE COUNCIL COMMITTEE MEETINGS** (pages 10-15)

To **NOTE** the minutes of the following Committee meetings:

- Finance and General Purposes Committee – 14<sup>th</sup> July 2017
- Events Committee - 7<sup>th</sup> June 2017 and 19<sup>th</sup> July 2017

6. **ANNOUNCEMENTS FROM THE LEADER** Verbal

To receive announcements from the Leader of the Council.

## **FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS**

7. **ANNOUNCEMENTS FROM THE TOWN CLERK** Verbal

To receive announcements from the Town Clerk.

## **FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS**

8. **REPORTS AND PRESENTATIONS FROM REPRESENTATIVES AT CONFERENCES OR OUTSIDE BODIES** Verbal

To receive reports and presentations from representatives.

9. **MAYORAL ENGAGEMENTS** (pages 16-17)

To receive the schedule of Town Mayor engagements.

**FOR INFORMATION ONLY**

10. **PLANNING APPLICATIONS** (page 18)

Members are asked to **CONSIDER** any planning applications received and **AGREE** to make comment on those they feel require a response.

11. **PLANNING DECISIONS** (page 19)

Members are asked to **NOTE** any planning decisions received.

12. **FUNDING APPLICATIONS** (pages 20-23)

To **CONSIDER** and **APPROVE, DEFER** or **REJECT** the funding applications from:

- Friends of Prescot Cemetery and Churchyard

13. **COMMUNITY NEWSLETTER AUTUMN** (pages 24-29)

Members are asked to **CONSIDER** the report and **AGREE** the recommendations contained within.

14. **KNOWSLEY GREENSPACES REVIEW CONSULATION** (pages 30-35)

Members are asked to **CONSIDER** the report. **FOR INFORMATION ONLY**

15. **COMMUNITY GOVERNANCE REVIEW** (pages 36-45)

Members are asked to **CONSIDER** the report. **FOR INFORMATION ONLY**