

PRESCOT TOWN COUNCIL



Prescot Town Hall, 1 Warrington Road, Prescot, Merseyside. L34 5QX

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Dated this 20th Day of June 2017

To the Mayor and Members of Prescot Town Council

YOU ARE HEREBY SUMMONED TO ATTEND
a meeting of
Prescot Town Council
to be held on Tuesday 27th June, 2017

In Prescot Town Hall, 1 Warrington Road, Prescot commencing
at 6.00 p.m.

A handwritten signature in blue ink, appearing to be 'Daniel Wilson', written over a horizontal line.

Daniel Wilson
TOWN CLERK

AGENDA

1. **TO RECEIVE APOLOGIES** Verbal

2. **PUBLIC OPEN FORUM** Verbal
To provide members of the public with the opportunity to ask questions of the Council.

3. **DECLARATIONS OF INTEREST** Verbal
In accordance with Standing Order 5.k.iii, members are invited to indicate any interests they may have in relation to items on the agenda for the meeting.

4. **MINUTES OF THE PREVIOUS COUNCIL MEETING** Pages (4-10)
To **APPROVE AND SIGN** the Minutes of the Annual Meeting of the Town Council held on Friday 26th May 2017 as a true and accurate record of the business transacted.

5. **MINUTES OF THE COUNCIL COMMITTEE MEETINGS** Page (11-15)
To **NOTE** the minutes of the following Committee meetings:

Finance and General Purposes Committee – 12th May 2017
Events Committee – 10th May 2017

6. **ANNOUNCEMENTS FROM THE LEADER** Verbal
To receive announcements from the Leader of the Council.

FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS

7. **ANNOUNCEMENTS FROM THE TOWN CLERK** Verbal
To receive announcements from the Town Clerk.

FOR INFORMATION AND TO RECEIVE QUESTIONS FROM MEMBERS

8. **REPORTS AND PRESENTATIONS FROM REPRESENTATIVES AT CONFERENCES OR OUTSIDE BODIES** Verbal
To receive reports and presentations from representatives at conferences or outside bodies.

9. **MAYORAL ENGAGEMENTS** Page (16-17)

To receive the schedule of forth coming Mayoral engagements.

FOR INFORMATION ONLY

10. **PLANNING APPLICATIONS** Page (18-19)

Members are asked to **CONSIDER** any planning applications received and **AGREE** to make comment on those they feel require a response.

11. **PLANNING DECISIONS** Page (20-21)

Members are asked to **NOTE** any planning decisions received.

12. **FUNDING APPLICATIONS** Pages (22-37)

To **CONSIDER** and **APPROVE, DEFER** or **REJECT** any funding applications from :

- Molyneux Drive Allotment Association
- Friends of Eaton Street Park
- The Whitechapel Centre
- Knowsley Older Peoples Fun Olympics (KOPFO)

13. **PRESENTATION FROM UNISON** Verbal

Paul Duffy of Unison will give a short presentation on one of the organisations latest projects entitled:- Dignity in Social Care.

14. **COUNCILLORS ALLOWANCES** Pages (38-46)

Members are asked to **CONSIDER** the report and **AGREE** the recommendations contained within.