# PRESCOT TOWN COUNCIL



Prescot Town Hall,1 Warrington Road, Prescot, Merseyside L34 5QX

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Dated this 2nd day of June 2017

To the Members of the Finance and General Purposes Committee:

Councillors: J. Chadwick, D. Friar, J. Molloy, L. O'Keeffe, D. Rigby, and S Pimblett.

YOU ARE HEREBY SUMMONED TO ATTEND a meeting of the

Finance and General Purposes Committee for the Town of Prescot to be held on

Friday 9th June 2017 at Prescot Town Hall, 1 Warrington Road, Prescot,

Merseyside L34 5QX commencing at 4.30 p.m.

Daniel Wilson TOWN CLERK

# AGENDA

#### 1. ELECTION OF A CHAIRMAN

Verbal

In accordance with standing order 4 d iv the committee must appoint a chairman for the coming civic year. This will be done by nomination and agreed by a vote of the members present.

## 2. ELECTION OF A VICE CHAIRMAN

Verbal

In order to facilitate standing order 4 f the committee must appoint a vice chairman for the coming civic year. This will be done by nomination and agreed by a vote of the members present.

### 3. TO RECEIVE APOLOGIES

Verbal

To receive apologies for absence from committee members

## 4. <u>DECLARATIONS OF INTEREST</u>

Verbal

In accordance with Standing Order G.ii members are invited to indicate any interests they may have in relation to items on the agenda for the meeting.

#### 5. MINUTES OF PREVIOUS COMMITTEE MEETING

(Pages 4-6)

To <u>APPROVE AND SIGN</u> the Minutes of the Finance and General Purposes Committee Meeting held on 12<sup>th</sup> May 2017.

## 6. PLANNING APPLICATIONS

(Page 7-8)

Members are asked to <u>CONSIDER</u> any planning applications received and <u>AGREE</u> to make comment on those they feel require a response. Any notifications received from KMBC following the release of the agenda but prior to the meeting will be made available for consideration at the meeting.

#### 7. PLANNING DECISIONS

(Pages 9-10)

Members are asked to <u>NOTE</u> the planning decisions received. Any notifications received from KMBC following the release of the agenda but prior to the meeting will be made available for consideration at the meeting.

#### 8. MONTHLY BUDGET MONITORING STATEMENT

(Pages 11-18)

Members are asked to **CONSIDER** the report and **APPROVE** the expenditure to date.

# 9. ORDERS AND PAYMENT AUTHORISATION

Verbal

Members are asked to <u>APPROVE</u> the purchase orders and payments for the month (these will be provided at the meeting).

# 10. TOWN HALL BOOKINGS

Verbal

Members are asked to note the Master Booking Sheet to date. This will be provided on the day.